

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, October 4, 2026 – 10:00 a.m.

Nineteenth Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“Brother Sun, Sister Moon” – by Greg Shin*

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

Hymn 400, vv 1-4 *“All creatures of our God and King”*

Congregation/Choir

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Tree of life

from *The Mass of Creation*
Words and Music by Marty Haugen



1. Tree of life and awe-some mys - t'ry, in your death we are re - born; Though you
2. Seed that dies to rise in glo - ry, may we see our-selves in you; If we
3. We re - mem - ber truth once spok - en, love passed on through act and word; Ev - 'ry

6



die in all of his - t'ry, still you rise with ev - 'ry morn, still you rise with ev - 'ry morn.
learn to live your sto - ry, we may die to rise a - new, we may die to rise a - new.
per - son lost and bro - ken wear the bo - dy of our Lord, wear the bo - dy of our Lord.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The First Reading

Isaiah 5:1-7

A Reading from the Prophet Isaiah.

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.
People Thanks be to God.

Psalm 80:7-14 *Qui regis Israel*

- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
9 You prepared the ground for it; *
it took root and filled the land.
10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
11 You stretched out its tendrils to the Sea *
and its branches to the River.
12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

The Second Lesson

Philippians 3:4b-14

A Reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

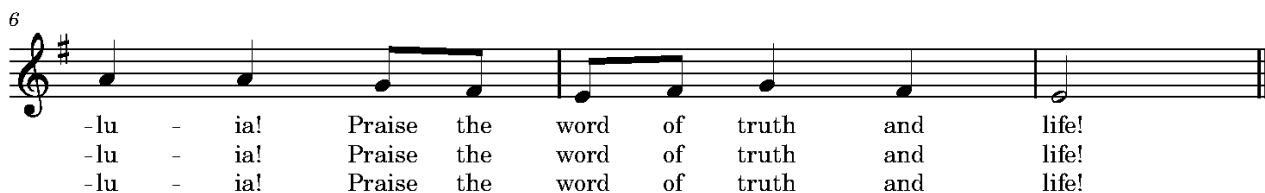
Gospel Acclamation

Word of truth and Life"- by Marty Haugen

Congregation / Choir



1. Praise the God of all cre - a - tion, God of mer - cy and com - pass - ion: Al - le - lu - ia! Al - le -
2. Tree of life and end - less wis - dom, be our root, our growth, and glo - ry: Al - le - lu - ia! Al - le -
3. Liv - ing wat - er, we are thirst - ing for the life that you have prom - ised: Al - le - lu - ia! Al - le -



The Gospel

Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Paul Mallatt

All stand.

Affirmation of Faith

1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the

us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

The Prayers of the People *All remain standing.*

Deacon

Dear Household of God, the law of the Lord is perfect and revives the soul! So let us appeal to our Lord God, saying, “Let the words of our mouths and meditations of our hearts be acceptable in your sight, O Lord, our strength and our redeemer.”

Intercessor

Loving God, you command us to have no other gods before you: give your Church such singleness of mind that we might not be distracted by the rubbish of our lives, but may strive to know Christ and the power of his resurrection.

Silence

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

O Lord, our strength and our redeemer.

Loving God, you command us to have no other gods before you: give your Church such singleness of mind that we might not be distracted by the rubbish of our lives, but may strive to know Christ and the power of his resurrection.

Silence

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

O Lord, our strength and our redeemer.

Loving God, you command us to keep a holy Sabbath: make us generous stewards of this planet that it may be renewed and refreshed.

Silence

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

O Lord, our strength and our redeemer.

Loving God, you command us to covet nothing that belongs to our neighbor: give us kind and generous hearts for those with whom we share our neighborhoods. May a loving spirit rule this region. We pray for our brothers and sisters at Trinity Church in Sonoma.

Silence

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

O Lord, our strength and our redeemer.

Loving God, you desire that your people be not afraid: Pour on the sick, suffering, and struggling the abundance of your mercy. Bless them with goodness and healing through Jesus the Christ. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Barbara K., Rich & Betsy, Xavier, Marsha, Martine, Marcia, Diana, Ginny, Beth, Lynn, Holland & Lisa, Pam, Minerva, Craig, and Margaret.

Invite the congregation to add their petitions and thanksgivings, followed by silence.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

O Lord, our strength and our redeemer.

Loving God, you have made us your own: may we, and those who have run the race of faith before us, attain the resurrection from the dead through the abundant mercy of your Son.

Silence

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

O Lord, our strength and our redeemer.

The Presider adds a concluding collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and God's creation.

Silence may be kept.

Minister and People

Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.

Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Anthem

“Brother Sun, Sister Moon” – by Clark Kimberling *Anthony Catlett, baritone/Choir*
All stand.

Doxology Hymn 380 *“Praise God from Whom all blessings flow”* *Congregation/Choir*

The Great Thanksgiving

Eucharistic Prayer 3

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

All thanks and praise
 are yours at all times and in all places,
 our true and loving God;
 through Jesus Christ, your eternal Word,
 the Wisdom from on high by whom you created all things.
 You laid the foundations of the world
 and enclosed the sea when it burst out from the womb;
 You brought forth all creatures of the earth
 and gave breath to humankind.
 Wondrous are you, Holy One of Blessing,
 all you create is a sign of hope for our journey;
 And so as the morning stars sing your praises
 we join the heavenly beings and all creation
 as we shout with joy:

LEVAS 255 *“Holy, Holy” Sanctus*

Ho-ly, ho - ly, ho-ly, ho - ly,
 ho - ly Lord God of hosts. Hea-ven and Earth are
 filled with Your Glo - ry Ho - san - na in the high - est.
 Bles-sed is he who comes in the name of the Lord of the
 Lord. Ho - san - na in the high - est. Ho - san - na
 in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you
 called a people to yourself, as a light to the nations, you delivered them from
 bondage and led them to a land of promise. Of your grace, you gave Jesus to be

human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Patrick and all your people
into the joy of our true eternal home.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

A - men. A - men. A - men.

A - men. A - men. A - men. A - men.

Lord's Prayer

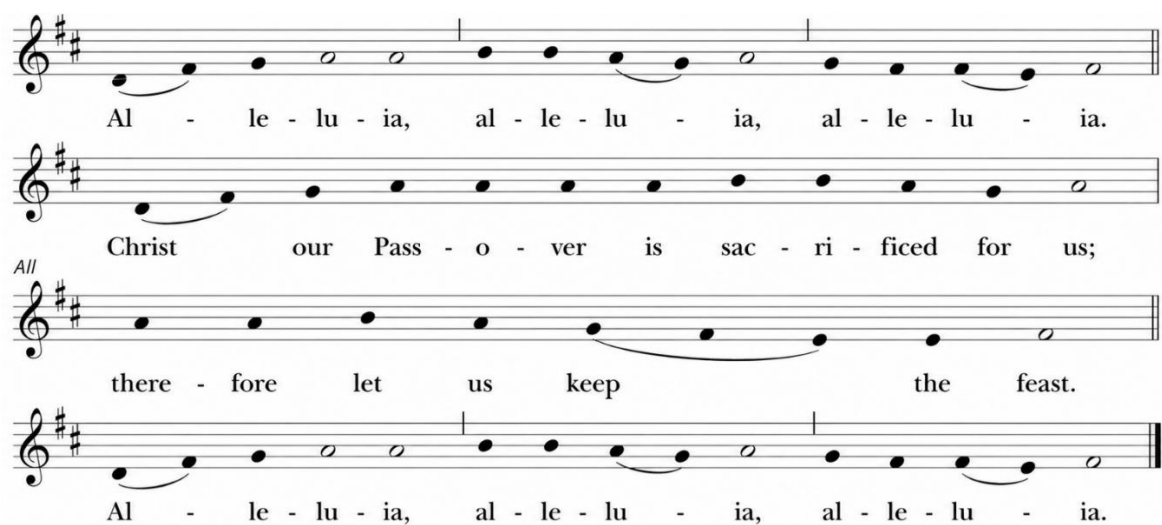
Celebrant

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept



Celebrant: The Gifts of God for the People of God.

Communion Hymns

HYMN 593 *"Lord, make us servants of thy peace"*

Congregation / Choir

WLP 746 *"God, the sculptor of the mountains"*

Congregation / Choir

Post-Communion Prayer

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The Bishop or Priest says:

May God light in us a holy fire: Light a fire that is worthy of our ancestors. Light a fire that is worthy of our children. Light a fire that is worthy of our fathers. Light a fire that is worthy of our mothers. Light a fire that is worthy of God.

Now let us go in peace, lighting a holy fire wherever we go.
 And the blessing of the Creator God, the Risen Son,
 and the Promised Holy Spirit bless you
 that you might be a blessing to others
 today and always. Amen.

Announcements, Birthdays, Anniversaries

“May the God of Hope” by Alvin Schutmaat MHSO 54

Congregation / Choir

May the God of Hope go with us ev'-ry day Fill-ing all our lives with love and joy and peace.

May the God of Just-ice speed us on our way, Bring-ing light and hope to ev'-ry land and race.

Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

for a world that's new, Faith-ful when hear Christ's call!

Recessional

Hymn 448 *“O love, how broad, how deep, how wide”*

Congregation / Choir

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *“All Creatures of Our God and King”*

Jeremy Griffin, piano

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www. stpatrickskennwood.org](http://www.stpatrickskennwood.org) and sign up for our weekly newsletter.

TheGrapevine

St. Patrick's Episcopal Church, Kenwood

Rooted in Faith • Growing in Love



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to support our mission. *



Mark Your Calendars

Friday, October 2, 11:00 AM, *Yoga at St. Patrick's in the Sanctuary by Nadra.*

Wednesdays October 7, 14, 21, 28- 11:30 -1:00 "Faith of the Outsider" - Fr. Mack *In this four-week series, we'll discuss selected readings from *Queer, Feminist, Black and Latino* perspectives as we explore the faith of the "outsider" and how God consistently uses those who have been marginalized to fulfill God's redemptive purposes by challenging exclusive, established, in insider communities. Bring a bag lunch; drinks provided. **Sign Up Here:** https://docs.google.com/spreadsheets/d/1hmjG-Bs90a1zmKtWy7njSythl63_XxzLLChVWMqAmM8/edit?usp=sharing*

Saturday October 24 – 9:00am -12:00pm Spirituality and the Sacred *Join us for a Morning Retreat exploring Global Spirituality and the Sacred on Saturday, October 24, from 9:00 AM to Noon in Stevenson Hall. This gathering offers an opportunity for spiritual reflection, conversation, and exploration of wisdom traditions from around the world. Open to people of all faiths, those who are spiritual but not religious, and the spiritually independent. The morning will be facilitated by Sharron Simpson, Spiritual Director and Educator. **Sign Up Here:** https://docs.google.com/spreadsheets/d/1aFR1dFefxAqAaQ-EBkdDGI-d-P5qUDozMoXMQ_rquEE/edit?usp=sharing*



Faith *of the* Outsider

Fr. Mack



Wednesdays
October 7, 14, 21, 28
11:30 – 1:00

In this four-week series, we'll discuss selected readings from *Queer, Feminist, Black and Latino* perspectives as we explore the faith of the “outsider” and how God consistently uses those who have been marginalized to fulfill God’s redemptive purposes by challenging exclusive, established, in insider communities.



Bring a bag lunch; drinks provided.



Global Spirituality and the Sacred **A Morning Retreat to Explore Interspiritual Wisdom Pathways**

You are invited to participate in an Introduction, Spiritual Reflection, and Conversation about **Global Spirituality and the Sacred**. Global Spirituality is not a religion. Global Spirituality refers to the interconnectedness of spiritual practices and beliefs across cultures, across denominations.

A world-wide awareness of the teachings of the mystics, saints and sages of wisdom traditions within all religions and beyond religions is emerging. These sacred teachings transcend religiosity, secularism, and political oppression. Spiritual communities are developing that blend traditional spiritual practices with new contemplative components focusing on wisdom gateways, inclusivity, social justice, compassion, inner-peace and the transformational power of Love.

Global Spirituality and the Sacred is an Invitation to seekers of all faiths; to those who identify as spiritual but not religious; and to the spiritually independent. *Facilitated by Sharron Simpson, Spiritual Director, Educator, Contemplative*

Saturday October 24, 9AM to Noon
Stevenson Hall at St. Patrick's in Kenwood, CA

Ministers at Worship Today

Celebrant: The Rev. Mack Olson
Preacher: The Rev. Paul Mallatt
Deacon: The Rev. Paul Mallatt
Crucifer: Jeremy Karagan
Eucharistic Minister: Marilyn Ganz
Lectors-
First Reading: Minerva Haddad
Second Reading: Candace MacNair
Intercessor: Heather Nicoll
Usher/Greeter: Sarah Phillips
Usher/Greeter: Matt Ganz
Altar Guild: Karl Mutch & Candace MacNair

St Patrick's Music:

Mark Kratz, St Patrick's Music Director
Jeremy Griffin, Pianist
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter
Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

St. Patrick's email: parishadm9000@gmail.com
Phone: 707-833-4228

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith -*Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

Brad & Barbara Stevens

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing
Every Wednesday, 10 a.m.

Manresa Retreat (Through Sept 12th), Every Thursday,
8-8:45 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at
8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator –
Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved