

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, October 11, 2026 – 10:00 a.m.

Twentieth Sunday after Pentecost



“To be a community that shares the joy of God’s love”



Welcome to our Plenty Good Room season of stewardship! Over these next six weeks, we'll reflect on God's abundance and our call to make space for all.

There is room for everyone at God's table.

The Word of God

Prelude *“Deck Yourself, My Soul, with Gladness” – by Paul Thurmond*

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

HYMN 7 *“Christ, whose glory fills the skies”*

Congregation/Choir

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

LEVAS 241 *Glory to God*

Congregation/Choir

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The score includes a repeat sign at the end of the first line of music.

Glo - ry to God in the high - est, and
peace to His peo - ple on earth.
Lord God, heav-en - ly King, al - might - y God — and Fa - ther,
we wor - ship you, we give you thanks, we
praise you for — your glo - ry.
Lord Je - sus Christ, on - ly
Son of the Fa - ther,

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The First Reading

Isaiah 25:1-9

A Reading from the Prophet Isaiah.

O LORD, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,

plans formed of old, faithful and sure.

For you have made the city a heap,

the fortified city a ruin;

the palace of aliens is a city no more,

it will never be rebuilt.

Therefore strong peoples will glorify you;

cities of ruthless nations will fear you.

For you have been a refuge to the poor,

a refuge to the needy in their distress,

a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

the noise of aliens like heat in a dry place,

you subdued the heat with the shade of clouds;

the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,

of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations;

he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth,

for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so

that he might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23 *Dominus regit me*

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Lesson

Philippians 4:1-9

A Reading from Paul's letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these

things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

Hymn 664 *“My shepherd will supply my need”*

Congregation / Choir

The Gospel

Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Mack Olson

Affirmation of Faith

1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from

us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God
 break - ing of death's chain gives the life that's ev - er -

sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the

Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

All remain standing.



Prayers of the People – Plenty Good Room

Deacon: Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need, especially those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Barbara K., Rich & Betsy, Xavier, Marsha, Martine, Marcia, Diana, Ginny, Rob, Lynn, Holland & Lisa, Pam, Craig, and Margaret.

Surround them with your healing and your peace.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace.

People: *Lord, in your mercy, hear our prayer.*

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. Amen.

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Anthem

"Graces" - by Mark Hayes

Emily Lewis, soprano/Jerem Griffin, piano

All stand.

Doxology Hymn 380 v.3

Congregation/Choir

The Great Thanksgiving

Eucharistic Prayer A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notes are primarily quarter and eighth notes, with some rests and accidentals (sharps and naturals) indicating specific pitches and rhythms.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S-124 “*Holy, Holy, Holy Lord*”

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the staves, aligned with the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est."

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

Celebrant and People

Hymn S-150 The Lord's Prayer

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us. Save us

from the time of trial, and de - liv - er us from e - vil. For the king - dom,

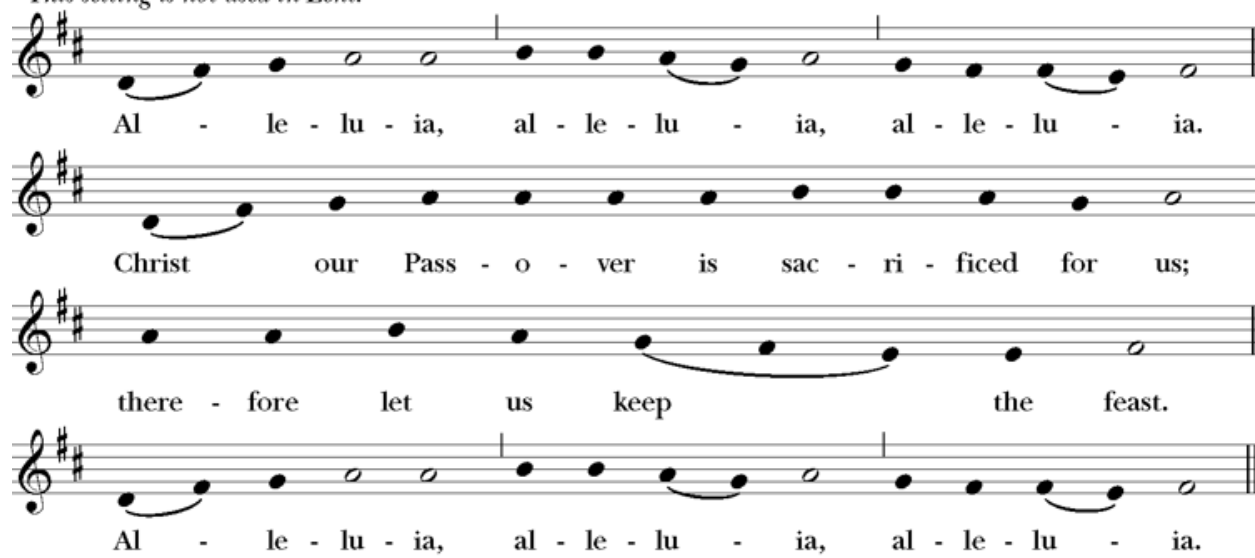
the power, and the glo - ry are yours, now and for ev - er. A - men.

Slightly faster

The Breaking of the Bread

Hymn S- 154 *Christ our Passover*

This setting is not used in Lent.



Celebrant The Gifts of God for the People of God.

Communion Hymns

HYMN 701 *"Jesus, all my gladness"*

Congregation / Choir

HYMN 487 *"Come my Way, my Truth, my Life"*

Congregation / Choir

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Announcements, Birthdays, Anniversaries

MHSO 54 "May the God of Hope"

Congregation / Choir

May the God of Hope go with us ev' - ry day Fill-ing all our lives with love and joy and peace.

3
May the God of Just-ices speed us on our way, Bring-ing light and hope to ev'-ry land and race.

16
Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

26
for a world that's new, Faith - ful when hear Christ's call!

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are written below the staff, aligned with the notes. The score is divided into four lines, with measure numbers 3, 16, and 26 indicated at the beginning of each line. The final measure of the fourth line ends with a double bar line.

Recessional

Hymn 569 "God the Omnipotent! King, who ordainest"

Congregation / Choir

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude "All Glory, Laud, and Honor" - by Pamela M. Robertson *Jeremy Griffin, piano*

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www. stpatrickskewood.org](http://www.stpatrickskewood.org) and sign up for our weekly newsletter.

TheGrapevine

St. Patrick's Episcopal Church, Kenwood

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Mark Your Calendars

Friday, October 16, 11:00 AM, Yoga at St. Patrick's in the Sanctuary by Nadra.

Wednesdays October 14, 21, 28- 11:30 - 1:00 "Faith of the Outsider" - Fr. Mack *In this four-week series, we'll discuss selected readings from *Queer, Feminist, Black and Latino* perspectives as we explore the faith of the "outsider" and how God consistently uses those who have been marginalized to fulfill God's redemptive purposes by challenging exclusive, established, in insider communities. Bring a bag lunch; drinks provided.*

Saturday October 24 – 9:00am -12:00pm Spirituality and the Sacred

*Join us for a Morning Retreat exploring Global Spirituality and the Sacred on Saturday, October 24, from 9:00 AM to Noon in Stevenson Hall. This gathering offers an opportunity for spiritual reflection, conversation, and exploration of wisdom traditions from around the world. Open to people of all faiths, those who are spiritual but not religious, and the spiritually independent. The morning will be facilitated by Sharron Simpson, Spiritual Director and Educator. **Sign Up Here:** [https:// docs.google.com/ spreadsheets/ d/ 1aFR1dFefxAqAaQ-EBkdDGI-d-P5qUDozMoXMQ_rquEE/ edit?usp=sharing](https://docs.google.com/spreadsheets/d/1aFR1dFefxAqAaQ-EBkdDGI-d-P5qUDozMoXMQ_rquEE/edit?usp=sharing)*



Faith *of the* Outsider

Fr. Mack



Wednesdays
October 7, 14, 21, 28
11:30 – 1:00

In this four-week series, we'll discuss selected readings from *Queer, Feminist, Black and Latino* perspectives as we explore the faith of the “outsider” and how God consistently uses those who have been marginalized to fulfill God’s redemptive purposes by challenging exclusive, established, in insider communities.



Bring a bag lunch; drinks provided.



Global Spirituality and the Sacred **A Morning Retreat to Explore Interspiritual Wisdom Pathways**

You are invited to participate in an Introduction, Spiritual Reflection, and Conversation about **Global Spirituality and the Sacred**. Global Spirituality is not a religion. Global Spirituality refers to the interconnectedness of spiritual practices and beliefs across cultures, across denominations.

A world-wide awareness of the teachings of the mystics, saints and sages of wisdom traditions within all religions and beyond religions is emerging. These sacred teachings transcend religiosity, secularism, and political oppression. Spiritual communities are developing that blend traditional spiritual practices with new contemplative components focusing on wisdom gateways, inclusivity, social justice, compassion, inner-peace and the transformational power of Love.

Global Spirituality and the Sacred is an Invitation to seekers of all faiths; to those who identify as spiritual but not religious; and to the spiritually independent. *Facilitated by Sharron Simpson, Spiritual Director, Educator, Contemplative*

Saturday October 24, 9AM to Noon
Stevenson Hall at St. Patrick's in Kenwood, CA

Ministers at Worship Today

Celebrant: The Rev. Mack Olson
Preacher: The Rev. Mack Olson
Deacon: The Rev. Paul Mallatt
Crucifer: Charlie Buff
Eucharistic Minister: Wendy Wood
Lectors-
First Reading: Jackie Senter
Second Reading: Charlotte Carlson
Intercessor: Pat McEntee
Usher/Greeter: Marti Hoeft
Usher/Greeter: Adele Daw
Altar Guild: Sandy Keith & Candace MacNair

St Patrick's Music:

Mark Kratz, St Patrick's Music Director

Jeremy Griffin, Pianist

Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter

Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email: mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

St. Patrick's email: parishadm9000@gmail.com
Phone: 707-833-4228

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith -*Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

*Clergy Appreciation Day -
Adele Daw and The Vestry*

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing
Every Wednesday, 10 a.m.

Praying with Julian of Norwich (Through Nov 19th),
Every Thursday, 8-9 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at 8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator – Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

* AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.

* PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved.