

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, September 27, 2026 – 10:00 a.m.

Eighteenth Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“Break Thou the Bread of Life” – by Cindy Berry*

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

Hymn 492 *“Sing ye faithful, sing with gladness”*

Congregation/Choir

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Tree of life

from *The Mass of Creation*
Words and Music by Marty Haugen



1. Tree of life and awe-some mys - t'ry, in your death we are re - born; Though you
2. Seed that dies to rise in glo - ry, may we see our-selves in you; If we
3. We re - mem - ber truth once spok - en, love passed on through act and word; Ev - 'ry

6



die in all of his - t'ry, still you rise with ev - 'ry morn, still you rise with ev - 'ry morn.
learn to live your sto - ry, we may die to rise a - new, we may die to rise a - new.
per - son lost and bro - ken wear the bo - dy of our Lord, wear the bo - dy of our Lord.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The First Reading

Ezekiel 18:1-4,25-32

A Reading from the Prophet Ezekiel.

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 25:1-8 *Ad te, Domine, levavi*

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.

The Second Lesson

Philippians 2:1-13

A Reading from Paul's letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.

Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my
 presence, but much more now in my absence, work out your own salvation
 with fear and trembling; for it is God who is at work in you, enabling you both
 to will and to work for his good pleasure.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

Gospel Acclamation

Word of truth and Life"- by Marty Haugen

Congregation / Choir



1. Praise the God of all cre - a - tion, God of mer - cy and com - pass - ion: Al - le - lu - ia! Al - le -
 2. Tree of life and end - less wis - dom, be our root, our growth, and glo - ry: Al - le - lu - ia! Al - le -
 3. Liv - ing wat - er, we are thirst - ing for the life that you have prom - ised: Al - le - lu - ia! Al - le -

6



-lu	-	ia!	Praise	the	word	of	truth	and	life!
-lu	-	ia!	Praise	the	word	of	truth	and	life!
-lu	-	ia!	Praise	the	word	of	truth	and	life!

The Gospel

Matthew 21:23-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Mack Olson

All stand.

Affirmation of Faith

1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the

us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

The Prayers of the People *All remain standing.*

Beloved in Christ, in humility regard others as better than yourselves. Humbly then, let us approach our God, saying, “To will and work for your good pleasure, *O Lord, enable us.*”

Christ Jesus, strengthen our tongues to declare you as Lord of our lives. May we, your Church, glorify your Heavenly Parent in word and deed.

Silence

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, you chose not to exploit your equality with God, but humbled yourself to be with us. Give us your heart for the marginalized and poor. And may all people, especially those in power, follow your example of humility.

Silence

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, by your birth in human likeness you blessed all of creation. Remind us that your feet have trod our soil and tasted our waters. Give us the will to care for this precious planet.

Silence

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, you rule the world with love and compassion. Give to our local leaders compassion and vision that the people of our region might live as neighbors, looking out for each other’s interests. We pray for our brothers and sisters at St. Francis in the Redwoods in Willitis.

Silence

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, you became obedient to the point of death that we might have abundant life. Work marvels in the lives of the sick and sorrowful. May they recount to generations the wonderful deeds you have done in their lives. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia,

Barbara K., Rich & Betsy, Xavier, Marsha, Martine, Marcia, Diana, Ginny, Beth, Lynn, Holland & Lisa, Pam, Minerva, Craig, and Margaret.

Invite the congregation to add their petitions and thanksgivings, followed by silence.

To will and work for your good pleasure,
O Lord, enable us.

The Presider adds a concluding collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and God's creation.

Silence may be kept.

Minister and People

Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Anthem

“Canticle of the Sun” – by Marty Haugen

Choir

All stand.

Doxology Hymn 380 *“Praise God from Whom all blessings flow”* *Congregation/ Choir*

The Great Thanksgiving

Eucharistic Prayer 3

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

LEVAS 255 "Holy, Holy" Sanctus



Ho-ly, ho - ly, ho-ly, ho - ly,
ho - ly Lord God of hosts. Hea-ven and Earth are
filled with Your Glo - ry Ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord of the
Lord. Ho - san - na in the high - est. Ho - san - na
in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Patrick and all your people
into the joy of our true eternal home.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems of staves. The first system has a vocal line (treble clef) and piano accompaniment (grand staff). The vocal line contains the lyrics 'A - men.' repeated three times. The piano accompaniment features a steady bass line and chords in the right hand. The second system continues the vocal and piano parts. The third system also continues the vocal and piano parts. The fourth system concludes the piece with a final vocal line and piano accompaniment, ending with a double bar line.

Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

All there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion

HYMN 343 *"Shepherd of souls, refresh and bless"*

Congregation / Choir

HYMN 685 *"Rock of ages, cleft for me"*

Congregation / Choir

Celebrant: The Gifts of God for the People of God.

Post-Communion Prayer

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The Bishop or Priest says:

May God light in us a holy fire: Light a fire that is worthy of our ancestors. Light a fire that is worthy of our children. Light a fire that is worthy of our fathers. Light a fire that is worthy of our mothers. Light a fire that is worthy of God. Now let us go in peace, lighting a holy fire wherever we go. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. Amen.

Announcements, Birthdays, Anniversaries

May the God of Hope go with us ev' - ry day Fill-ing all our lives with love and joy and peace.

3
May the God of Just-ices speed us on our way, Bring-ing light and hope to ev'-ry land and race.

16
Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

26
for a world that's new, Faith - ful when hear Christ's call!

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The melody consists of eighth and quarter notes, with some measures containing rests. The lyrics are aligned with the notes below the staff.

Recessional

Hymn 523 *“Glorious things of thee are spoken”*

Congregation / Choir

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *“All Hail the Power of Jesus’s Name”*

Jeremy Griffin, piano

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www. stpatrickskennwood.org](http://www.stpatrickskennwood.org) and sign up for our weekly newsletter.

The Grapevine

St. Patrick's Episcopal Church, Kenwood

Rooted in Faith • Growing in Love



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Mark Your Calendars

Friday, October 2, 11:00 AM, Yoga at St. Patrick's in the Sanctuary by Nadra.

Wednesdays October 7, 14, 21, 28- 11:30 -1:00 "Faith of the Outsider" - Fr. Mack *In this four-week series, we'll discuss selected readings from *Queer, Feminist, Black and Latino* perspectives as we explore the faith of the "outsider" and how God consistently uses those who have been marginalized to fulfill God's redemptive purposes by challenging exclusive, established, in insider communities. Bring a bag lunch; drinks provided. **Sign Up Here:** https://docs.google.com/spreadsheets/d/1hmjG-Bs90a1zmKtWy7njSythl63_XxzLLChVWMqAmM8/edit?usp=sharing*

Saturday October 24 – 9:00am -12:00pm Spirituality and the Sacred *Join us for a Morning Retreat exploring Global Spirituality and the Sacred on Saturday, October 24, from 9:00 AM to Noon in Stevenson Hall. This gathering offers an opportunity for spiritual reflection, conversation, and exploration of wisdom traditions from around the world. Open to people of all faiths, those who are spiritual but not religious, and the spiritually independent. The morning will be facilitated by Sharron Simpson, Spiritual Director and Educator. **Sign Up Here:** https://docs.google.com/spreadsheets/d/1aFR1dFefxAqAaQ-EBkdDGI-d-P5qUDozMoXMQ_rquEE/edit?usp=sharing*



Faith *of the* Outsider

Fr. Mack



Wednesdays
October 7, 14, 21, 28
11:30 – 1:00

In this four-week series, we'll discuss selected readings from *Queer, Feminist, Black and Latino* perspectives as we explore the faith of the “outsider” and how God consistently uses those who have been marginalized to fulfill God’s redemptive purposes by challenging exclusive, established, in insider communities.



Bring a bag lunch; drinks provided.



Global Spirituality and the Sacred
A Morning Retreat to Explore Interspiritual Wisdom Pathways

You are invited to participate in an Introduction, Spiritual Reflection, and Conversation about **Global Spirituality and the Sacred**. Global Spirituality is not a religion. Global Spirituality refers to the interconnectedness of spiritual practices and beliefs across cultures, across denominations.

A world-wide awareness of the teachings of the mystics, saints and sages of wisdom traditions within all religions and beyond religions is emerging. These sacred teachings transcend religiosity, secularism, and political oppression. Spiritual communities are developing that blend traditional spiritual practices with new contemplative components focusing on wisdom gateways, inclusivity, social justice, compassion, inner-peace and the transformational power of Love.

Global Spirituality and the Sacred is an Invitation to seekers of all faiths; to those who identify as spiritual but not religious; and to the spiritually independent. *Facilitated by Sharron Simpson, Spiritual Director, Educator, Contemplative*

Saturday October 24, 9AM to Noon
Stevenson Hall at St. Patrick's in Kenwood, CA

Ministers at Worship Today

Celebrant: The Rev. Mack Olson
Preacher: The Rev. Mack Olson
Deacon: The Rev. Paul Mallatt
Crucifer: Marti Hoeft
Eucharistic Minister: Wendy Wood
Lectors-
First Reading: Ron Keith
Second Reading: Sandy Keith
Intercessor: Laurie Boone Hogen
Usher/Greeter: Hutch Gibb
Usher/Greeter: Leslie Clark
Altar Guild: Shona Burns & Sandy Keith

St Patrick's Music:

Mark Kratz, St Patrick's Music Director
Jeremy Griffin, Pianist
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter
Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

St. Patrick's email: parishadm9000@gmail.com
Phone: 707-833-4228

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith -*Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

Adele Daw and Vestry

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing
Every Wednesday, 10 a.m.

Manresa Retreat (Through Sept 12th), Every Thursday,
8-8:45 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at
8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator –
Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved.