

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, September 20, 2026 – 10:00 a.m.

Seventeenth Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“God be With You Till we Meet Again” – by Marshall McDonald*

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

Hymn 690 *“Guide me, O thou great Jehovah”*

Congregation/Choir

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Tree of life

from *The Mass of Creation*
Words and Music by Marty Haugen



1. Tree of life and awe-some mys-t'ry, in your death we are re-born; Though you
2. Seed that dies to rise in glo-ry, may we see our-selves in you; If we
3. We re-mem-ber truth once spok-en, love passed on through act and word; Ev-ry

6



die in all of his-t'ry, still you rise with ev-ry morn, still you rise with ev-ry morn.
learn to live your sto-ry, we may die to rise a-new, we may die to rise a-new.
per-son lost and bro-ken wear the bo-dy of our Lord, wear the bo-dy of our Lord.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The First Reading

Jonah 3:10-4:11

A Reading from the Prophet Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be

concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 145:1-8 *Exaltabo te, Deus*

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

The Second Lesson

Philippians 1:21-30

A Reading from Paul's letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that

you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Gospel Acclamation

Word of truth and Life"- by Marty Haugen

Congregation



1. Praise the God of all cre - a - tion, God of mer - cy and com - pass - ion: Al - le - lu - ia! Al - le -
2. Tree of life and end - less wis - dom, be our root, our growth, and glo - ry: Al - le - lu - ia! Al - le -
3. Liv - ing wat - er, we are thirst - ing for the life that you have prom - ised: Al - le - lu - ia! Al - le -



- lu - ia! Praise the word of truth and life!
- lu - ia! Praise the word of truth and life!
- lu - ia! Praise the word of truth and life!

The Gospel

Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his

manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Mack Olson

All stand.

Affirmation of Faith

1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for
died. I be - lieve that on the third day Christ was
sin; in the bod - y's res - ur - rec - tion, for the

us both Lord and Christ, of the Spir - it and of
raised up from the grave, then as - cend - ed to God
break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
right hand. He will come to judge and save.
last - ing. This the faith that I have claimed.

The Prayers of the People *All remain standing.*

Deacon

Each of us is finally accountable to God. So let us pray, saying, “Lord, we are in need of your mercy; have patience with us.”

Intercessor

We acknowledge that we all sin against our siblings in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other in the Church.

Silence

Lord, we are in need of your mercy;

Have patience with us.

We acknowledge that we desire to repay violence with violence. Open our hearts to forgive even those who commit evil acts towards us and those we love. Help us to live mercifully in our world.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world. We pray for our brothers and sisters at St. Francis' in Fortuna.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We pray for those whose lives are broken by evil. Because of your mercy we believe that whatever befalls them, they belong to you; you care for the brokenhearted. Help us to share your love with all those who are hurting.

We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Barbara K., Rich & Betsy, Xavier, Marsha, Martine, Marcia, Diana, Ginny, Beth, Lynn, Holland & Lisa, Pam, Minerva, Craig, and Margaret.

Invite the congregation to add their petitions and thanksgivings, followed by silence.

Lord, we are in need of your mercy;
Have patience with us.

We remember those who died in violence. We remember those men and women of the armed services, innocent bystanders, first responders, and even those we have called enemies. The dead belong to you, O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy.

Silence

Lord, we are in need of your mercy;
Have patience with us.

The Presider adds a concluding collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and God's creation.

Silence may be kept.

Minister and People

Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The Holy Communion

Offertory Anthem

"Sing Praise!" – Words and music by Meg Baker

Choir

All stand.

Doxology Hymn 380 *"Praise God from Whom all blessings flow"* *Congregation / Choir*

The Great Thanksgiving

Eucharistic Prayer 3

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notes are primarily quarter and eighth notes, with some rests and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

LEVAS 255 "Holy, Holy" Sanctus



Ho-ly, ho - ly, ho-ly, ho - ly,
ho - ly Lord God of hosts. Hea-ven and Earth are
filled with Your Glo - ry Ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord of the
Lord. Ho - san - na in the high - est. Ho - san - na
in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Patrick and all your people
into the joy of our true eternal home.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems of staves. The first system has a vocal line (treble clef) and piano accompaniment (grand staff). The vocal line contains the lyrics 'A - men.' repeated three times. The piano accompaniment features a steady bass line and chords in the right hand. The second system continues the vocal and piano parts. The third system also continues the vocal and piano parts. The fourth system concludes the piece with a final vocal line and piano accompaniment, ending with a double bar line.

Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

All there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion

WLP 761 *"All who hunger gather gladly"*

Congregation / Choir

HYMN 482 *"Lord of all hopefulness, Lord of all joy"*

Congregation / Choir

Celebrant: The Gifts of God for the People of God.

Post-Communion Prayer

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The Bishop or Priest says:

May God light in us a holy fire: Light a fire that is worthy of our ancestors. Light a fire that is worthy of our children. Light a fire that is worthy of our fathers. Light a fire that is worthy of our mothers. Light a fire that is worthy of God. Now let us go in peace, lighting a holy fire wherever we go. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. Amen.

Announcements, Birthdays, Anniversaries

May the God of Hope go with us ev' - ry day Fill-ing all our lives with love and joy and peace.

May the God of Just-ice speed us on our way, Bring-ing light and hope to ev'-ry land and race.

Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

for a world that's new, Faith - ful when hear Christ's call!

Recessional

Hymn 527 *"Singing songs of expectation"*

Congregation / Choir

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *"I want Jesus to walk with me"- by Marianne Kim*

Jeremy Griffin, piano

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www. stpatrickskennwood.org](http://www.stpatrickskennwood.org) and sign up for our weekly newsletter.

TheGrapevine

St. Patrick's Episcopal Church, Kenwood

Rooted in Faith • Growing in Love



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to support our mission. *



Mark Your Calendars

Friday, September 25, 11:00 AM, Yoga at St. Patrick's in the Sanctuary by Nadra.

Saturday, September 26, 9:00am - 3:00pm Sacramental Welcome: A Rainbow Spiritual Retreat. Join Episcopalians who are part of the 2S/LGBTQIA+ community, along with friends and allies. This in-person retreat will offer a welcoming day of **Scripture, prayer, reflection, and fellowship.** Check-in and a Coffee Klatch begin at 9 a.m., with the retreat running from 10 a.m. to 3 p.m. Cost: \$20

Wednesdays October 7, 14, 21, 28- 11:30 -1:00 "Faith of the Outsider" - Fr. Mack In this four-week series, we'll discuss selected readings from *Queer, Feminist, Black and Latino* perspectives as we explore the faith of the "outsider" and how God consistently uses those who have been marginalized to fulfill God's redemptive purposes by challenging exclusive, established, in insider communities. Bring a bag lunch; drinks provided.

Saturday October 24 – 9:00am -12:00pm Spirituality and the Sacred Join us for a Morning Retreat exploring Global Spirituality and the Sacred on Saturday, October 24, from 9:00 AM to Noon in Stevenson Hall. This gathering offers an opportunity for spiritual reflection, conversation, and exploration of wisdom traditions from around the world. Open to people of all faiths, those who are spiritual but not religious, and the spiritually independent. The morning will be facilitated by Sharron Simpson, Spiritual Director and Educator.



Global Spirituality and the Sacred
A Morning Retreat to Explore Interspiritual Wisdom Pathways

You are invited to participate in an Introduction, Spiritual Reflection, and Conversation about **Global Spirituality and the Sacred**. Global Spirituality is not a religion. Global Spirituality refers to the interconnectedness of spiritual practices and beliefs across cultures, across denominations.

A world-wide awareness of the teachings of the mystics, saints and sages of wisdom traditions within all religions and beyond religions is emerging. These sacred teachings transcend religiosity, secularism, and political oppression. Spiritual communities are developing that blend traditional spiritual practices with new contemplative components focusing on wisdom gateways, inclusivity, social justice, compassion, inner-peace and the transformational power of Love.

Global Spirituality and the Sacred is an Invitation to seekers of all faiths; to those who identify as spiritual but not religious; and to the spiritually independent. *Facilitated by Sharron Simpson, Spiritual Director, Educator, Contemplative*

Saturday October 24, 9AM to Noon
Stevenson Hall at St. Patrick's in Kenwood, CA

In Celebration of the U.N. International Day of Peace
Presented by Sonoma Ashram

PEACE IN THE PLAZA



FREE

MONDAY, SEPT 21
11:30 - 5:30 pm

FREE



Yoga &
Movement



Meditation &
Mindfulness



Live Music &
Inspiration



Wellness
Hub



Kids &
Community



Performing:

René Jenkins • Vox Populi • Mark Dennis • Sophia Sanchez
Sukhawat Ali Khan Band

Music ❖ Community ❖ Wellness ❖ Faith ❖ Wisdom



Ministers at Worship Today

Celebrant: The Rev. Mack Olson
Preacher: The Rev. Mack Olson
Deacon: The Rev. Paul Mallatt
Crucifer: Ron Keith
Eucharistic Minister: Marilyn Ganz
Lectors-
First Reading: Minerva Haddad
Second Reading: Brad Stevens
Intercessor: Heather Nicoll
Usher/Greeter: Brad Stevens
Usher/Greeter: Jeremy Karagan
Altar Guild: Barbara Stevens & Sandy Keith

St Patrick's Music:

Mark Kratz, St Patrick's Music Director
Jeremy Griffin, Pianist
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter
Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

St. Patrick's email: parishadm9000@gmail.com
Phone: 707-833-4228

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith - *Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

Eleanor Albon and Leslie Clark

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing
Every Wednesday, 10 a.m.

Manresa Retreat (Through Sept 12th), Every Thursday,
8-8:45 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at
8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator –
Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved