

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, September 13, 2026 – 10:00 a.m.

Sixteenth Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude “Cross of Jesus, Cross of Sorrow” - by Mellisa Blanton

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

Hymn 494 “Crown him with many crowns”

Congregation / Choir

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Tree of Life

Words and Music by Marty Haugen

mf

1. Tree of life and awe-some mys - t'ry, in your death we are re -
2. dies to rise in glo - ry, may we see our - selves in
3. mem - ber truth once spo - ken, love passed on through act and

5

born; Though you die in all of his - t'ry, still you rise with ev - 'ry morn, still you
you; If we learn to live your sto - ry, we may die to rise a - new, we may
word; Ev - 'ry per - son lost and bro - ken wears the bo - dy of our Lord, wears the

10

rise wit ev - 'ry morn. 2.Seed that
die to rise a - new. 3.We re
bo - dy of our Lord.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The First Reading

Genesis 50:15-21

A Reading from the Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.

People Thanks be to God.

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.

The Second Lesson

Romans 14:1-12

A Reading from Paul's letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their

own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All stand.

Gospel Acclamation

Word of truth and Life"- by Marty Hangen

Congregation

1. Praise the God of all cre - a - tion, God of mer - cy and com -
2. life and end-less wis - dom, be our root, our growth and
3. wa - ter. we are thirst - ing for the life that you have

5 *f*
pas - sion: Al - le - lu - ia! Al - le - lu - ia! Praise the word of truth and life! 2. Tree of
glo - ry: 3. Liv - ing

The Gospel

Matthew 18:21-35

Deacon The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Paul Mallatt

All stand.

Affirmation of Faith

1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the

us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

(P)

The Prayers of the People *All remain standing.*

Deacon

Each of us is finally accountable to God. So let us pray, saying, “Lord, we are in need of your mercy; have patience with us.”

Intercessor

We acknowledge that we all sin against our siblings in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other in the Church. We pray for our brothers and sisters at Trinity Church in Sutter Creek.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge that we desire to repay violence with violence. Open our hearts to forgive even those who commit evil acts towards us and those we love. Help us to live mercifully in our world.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We pray for those whose lives are broken by evil. Because of your mercy we believe that whatever befalls them, they belong to you; you care for the brokenhearted. Help us to share your love with all those who are hurting.

Invite the congregation to add their petitions and thanksgivings, followed by silence.

We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Barbara K., Rich & Betsy, Xavier, Marsha, Martine, Marcia, Diana, Ginny, Beth, Lynn, Pam, and Minerva.

Lord, we are in need of your mercy;

Have patience with us.

We remember those who died in violence. We remember those men and women of the armed services, innocent bystanders, first responders, and even those we have called enemies. The dead belong to you, O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy.

Silence

Lord, we are in need of your mercy;

Have patience with us.

The Presider adds a concluding collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and God's creation.

Silence may be kept.

Minister and People

Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.

Have mercy on us and forgive us our sin.

Renew in us the resolve to keep and conserve your earth as you desire and intend,
with grateful and compassionate hearts,

through your Son, our Savior Jesus Christ. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

The Priest says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

“Bridge Over Troubled Water” –by Paul Simon, arranged by Mark Hayes

Kevin Ruiz, tenor/ Jeremy Griffin, piano

All stand.

Doxology Hymn *“Praise God from Whom all blessings flow”*

Congregation / Choir

The Great Thanksgiving

Eucharistic Prayer 3

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a simplified system where notes are represented by dots on a five-line staff, with stems and beams indicating pitch and rhythm. The lyrics are written below the notes.

Staff 1: The Celebrant and People sing: "The Lord be with you. And al - so with you."

Staff 2: The Celebrant and People sing: "Lift up your hearts. We lift them to the Lord."

Staff 3: The Celebrant sings: "Let us give thanks to the Lord our God."

Staff 4: The People sing: "It is right to give him thanks and praise."

All thanks and praise
 are yours at all times and in all places,
 our true and loving God;
 through Jesus Christ, your eternal Word,
 the Wisdom from on high by whom you created all things.
 You laid the foundations of the world
 and enclosed the sea when it burst out from the womb;
 You brought forth all creatures of the earth
 and gave breath to humankind.
 Wondrous are you, Holy One of Blessing,
 all you create is a sign of hope for our journey;
 And so as the morning stars sing your praises
 we join the heavenly beings and all creation
 as we shout with joy:

LEVAS 255 *"Holy, Holy" Sanctus*

Ho-ly, ho - ly, ho-ly, ho - ly, ho - ly
 Lord God of hosts. Hea-ven and Earth are
 filled with Your Glo - ry Ho - san - na in the high - est.
 Bles-sed is he who comes in the name of the Lord of the
 Lord. Ho - san - na in the high - est. Ho - san - na
 in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be

human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with blessed Patrick and all your people
into the joy of our true eternal home.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

A - men. A - men. A - men.

A - men. A - men. A - men. A - men.

Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

All there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion

WLP 764 *"Taste and See"*

Congregation / Choir

MHSO 86 *"In the bulb there is flower"*

Congregation / Choir

1 In the bulb there is a flow - er; in the seed, an ap - ple
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -
dy; there's a dawn in ev - 'ry dark - ness, bring - ing
ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of
hope to you and me. From the past will come the
life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,
fu - ture, what it holds, a mys - ter - y, un - re -
rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

Celebrant: The Gifts of God for the People of God.

Post-Communion Prayer

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The Bishop or Priest says:

May God light in us a holy fire: Light a fire that is worthy of our ancestors. Light a fire that is worthy of our children. Light a fire that is worthy of our fathers. Light a fire that is worthy of our mothers. Light a fire that is worthy of God. Now let us go in peace, lighting a holy fire wherever we go. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. Amen.

Announcements, Birthdays, Anniversaries

“May the God of Hope” by Alvin Schutmaat MHSO 54

Congregation / Choir

May the God of Hope go with us ev' - ry day Fill-ing all our lives with love and joy and peace.

8 May the God of Just-ices speed us on our way, Bring-ing light and hope to ev'-ry land and race.

16 Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

26 for a world that's new, Faith - ful when hear Christ's call!

Recessional

Hymn 390 *“Praise to the lord, The Almighty”*

Congregation / Choir

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *“Go Down, Moses”- by Mark Hayes*

Jeremy Griffin, piano

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www. stpatrickskennwood.org](http://www.stpatrickskennwood.org) and sign up for our weekly newsletter.

TheGrapevine

St. Patrick's Episcopal Church, Kenwood

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Mark Your Calendars

Friday, September 18, 11:00 AM, Yoga at St. Patrick's in the Sanctuary by Nadra.

Saturday, September 26, 9:00am - 3:00pm Sacramental Welcome: A Rainbow Spiritual Retreat. Join Episcopalians who are part of the 2S/LGBTQIA+ community, along with friends and allies. This in-person retreat will offer a welcoming day of **Scripture, prayer, reflection, and fellowship.** Check-in and a Coffee Klatch begin at 9 a.m., with the retreat running from 10 a.m. to 3 p.m. Cost: \$20

Wednesdays October 7, 14, 21, 28- 11:30 -1:00 "Faith of the Outsider" - Fr. Mack In this four-week series, we'll discuss selected readings from *Queer, Feminist, Black and Latino* perspectives as we explore the faith of the "outsider" and how God consistently uses those who have been marginalized to fulfill God's redemptive purposes by challenging exclusive, established, in insider communities. Bring a bag lunch; drinks provided.

Saturday October 24 - 9:00am -12:00pm Spirituality and the Sacred Join us for a Morning Retreat exploring Global Spirituality and the Sacred on Saturday, October 24, from 9:00 AM to Noon in Stevenson Hall. This gathering offers an opportunity for spiritual reflection, conversation, and exploration of wisdom traditions from around the world. Open to people of all faiths, those who are spiritual but not religious, and the spiritually independent. The morning will be facilitated by Sharron Simpson, Spiritual Director and Educator.



Global Spirituality and the Sacred
A Morning Retreat to Explore Interspiritual Wisdom Pathways

You are invited to participate in an Introduction, Spiritual Reflection, and Conversation about **Global Spirituality and the Sacred**. Global Spirituality is not a religion. Global Spirituality refers to the interconnectedness of spiritual practices and beliefs across cultures, across denominations.

A world-wide awareness of the teachings of the mystics, saints and sages of wisdom traditions within all religions and beyond religions is emerging. These sacred teachings transcend religiosity, secularism, and political oppression. Spiritual communities are developing that blend traditional spiritual practices with new contemplative components focusing on wisdom gateways, inclusivity, social justice, compassion, inner-peace and the transformational power of Love.

Global Spirituality and the Sacred is an Invitation to seekers of all faiths; to those who identify as spiritual but not religious; and to the spiritually independent. *Facilitated by Sharron Simpson, Spiritual Director, Educator, Contemplative*

Saturday October 24, 9AM to Noon
Stevenson Hall at St. Patrick's in Kenwood, CA

Ministers at Worship Today

Celebrant: The Rev. Mack Olson
Preacher: The Rev. Paul Mallatt
Deacon: The Rev. Paul Mallatt
Crucifer: Charlie Buff
Eucharistic Minister: Wendy Wood
Lectors-
First Reading: Jackie Senter
Second Reading: Charlotte Carlson
Intercessor: Pat McEntee
Usher/Greeter: Adele Daw
Usher/Greeter: Marti Hoeft
Altar Guild: Merle Holtzen & Candace MacNair

St Patrick's Music:

Mark Kratz, St Patrick's Music Director
Jeremy Griffin, Pianist
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter
Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

St. Patrick's email: parishadm9000@gmail.com
Phone: 707-833-4228

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith -*Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

Eleanor Albon, Adele Daw, & Marti Hoeft

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing

Every Wednesday, 10 a.m.

Manresa Retreat (Through Sept 12th), Every Thursday, 8-8:45 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at 8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator – Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved