

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, August 9, 2026 – 10:00 a.m.

Eleventh Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“Dear Lord and Father of Mankind” – by Paul Thurmond* *Jeremy Griffin, piano*

Entrance Hymn *All Stand.*

Hymn 680 *“O God, our help in ages past”*

Congregation

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever.
Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S-280 *The following is sung, all standing*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The First Reading

1 Kings 19:9-18

A Reading from the First Book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are

you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 85:8-13 *Benedixisti, Domine*

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Lesson

Romans 10:5-15

A Reading from Paul's letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Hymn 529 *“In Christ there is no east or west”*

Congregation

The Gospel

Matthew 14:22-33

Deacon The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he

became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Mack Olson

All stand.

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*

Deacon

As Peter cried out from the waves, let us cry to the Lord our God, who hears our voice from the heart of the flood.

Intercessor

For this holy gathering, for our parish clergy, for *Megan* our bishop and *Sean* our Presiding Bishop, and for the people of God in every place.

Christ, have mercy.

For *Donald Trump* our President, *Gavin Newsom* our Governor, *Jack Ding* our Mayor; for all nations and their leaders, and for mercy, justice, and peace in the world.

Christ, have mercy.

For farmers and a good harvest, for sailors and all who work at sea, for travelers and those on vacation, for students and faculty returning to classes, and for safety from violent storms.

Christ, have mercy.

For all those in danger and need: the sick and the dying, the poor and the oppressed, prisoners and their families, victims of terror, and those who commit violence. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Barbara K., Rich & Betsy, Xavier, Margaret, Marsha, Martine, Marcia, Diana, Ginny, Beth, and Lynn.

Christ, have mercy.

For those who rest in Christ and for all the dead.

Christ, have mercy.

For our city and every community, and for our families, companions, and all we love. For our brothers and sisters at Trinity Cathedral in Sacramento.

Christ, have mercy.

Lifting our voices with all creation, with the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, Creator God.

Intercessor

I invite any additional prayers of intercession or thanksgiving at this time.

Silence

Presider

Lord of wind and water, hear the prayers we offer this day for all battered by the waves of this world and bring them in safety to your harbor; through Jesus Christ our Lord. Amen.

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Anthem

“Beautiful are the feet” from “Messiah”- by G.F. Handel

Nora Sarault, soprano/Jeremy Griffin, piano

All stand.

Doxology Hymn 380 v.3

Congregation

The Great Thanksgiving

Eucharistic Prayer C

The Celebrant, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,

and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and
made a new people by water and the Spirit, now bring before
you these gifts. Sanctify them by your Holy Spirit to be the
Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the
blessing, broke the bread, and gave it to his friends, and
said, "Take, eat: This is my Body, which is given for you. Do
this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebekah, Rachel, and Leah;
God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,

and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Communion

Hymn 699 "Jesus, Lover of my Soul"

Congregation

LEVAS 106 "My God, Thy table now is spread"

Congregation

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows — drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws —

1. stand, — I am tired, I am weak, I am worn; —
2. near, — When my life is — al - most — gone; —
3. near, — And the day is — past and — gone; —

The musical score consists of two systems, each with a treble and bass staff. The first system is for Hymn 699 and the second is for LEVAS 106. Both are in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are written below the staves, with some words underlined to indicate phrasing. Dashed lines in the original image connect notes across measures for some lyrics.

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre-cious Lord, — Lead me on. —
 2. fall, — Take my hand, pre-cious Lord, — Lead me on. —
 3. hand, — Take my hand, pre-cious Lord, — Lead me on. —

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing

May the One who creates and restores everything that is,
 the One who is Mary's child and child of God,

the One who is the Holy Spirit,
May this Holy One bring you compassion and peace,
and bless your lives with joy. *Amen.*

Announcements, Birthdays, Anniversaries

“May the God of Hope” by Alvin Schutmaat MHSO 54

Congregation

May the God of Hope go with us ev'-ry day, Fill-ing all our lives with love and joy and peace.

8 May the God of Just-ice speed us on our way, Bring-ing light and hope to ev'-ry land and race.

16 Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

26 for a world that's new, Faith-ful when hear Christ's call!

Recessional

Hymn 506 *“Praise the Spirit in creation”*

Congregation

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *“How Firm a Foundation” – by Ken Barker*

Jeremy Griffin, piano

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www. stpatrickskennwood.org](http://www.stpatrickskennwood.org) and sign up for our weekly newsletter.

The Grapevine

St. Patrick's Episcopal Church, Kenwood

Rooted in Faith • Growing in Love



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Text "STPATSKENWOOD" to 73256

Or Scan above for donation link and give to support our mission

"To be a community that shares the joy of God's love."

Mark Your Calendars

Sunday, August 23, 11:00 AM (After Church Service), Annual Parish Picnic.
Mark your calendar for the St. Patrick's Annual Parish Picnic on Sunday, August 23, immediately following the church service. It is always a wonderful afternoon filled with good food, laughter, and great company. We are especially excited to welcome The Love Choir, who will be joining us for the celebration. Bring your favorite potluck dish to share with friends, neighbors, and guests, and come enjoy a fun day together as our parish community gathers for fellowship and music. We can't wait to see you there!

Ministers at Worship Today

Celebrant: The Rev. Mack Olson
Preacher: The Rev. Mack Olson
Deacon: The Rev. Paul Mallatt
Crucifer: Marti Hoeft
Eucharistic Minister: Minerva Haddad
Lectors-
First Reading: Minerva Haddad
Second Reading: Jackie Senter
Intercessor: Heather Nicoll
Usher/Greeter: Ron Keith
Usher/Greeter: Brad Stevens
Altar Guild: Barbara Stevens & Jeremy Karagan

St Patrick's Music:

Mark Kratz, St Patrick's Music Director
Jeremy Griffin, Pianist
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter
Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *in memory of Frank and Lois Ronchetti, with love from Marcia.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

St. Patrick's email: parishadm9000@gmail.com
Phone: 707-833-4228

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith -*Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

Laurie Boone-Hogen and Eleanor Albon

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing
Every Wednesday, 10 a.m.

Manresa Retreat (Through Sept 12th), Every Thursday,
8-8:45 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at
8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator –
Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved.