

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, August 30, 2026 – 10:00 a.m.

Fourteenth Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude “Day by Day” - *by Mark Hayes*

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

Hymn 484 “Praise the Lord through every nation”

Congregation

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever.
Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S-280 *The following is sung, all standing*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

The people sit.

The First Reading

Jeremiah 15:15-21

A Reading from the Prophet Jeremiah.

O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O LORD, God of hosts.
I did not sit in the company of merrymakers,
nor did I rejoice;

under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,

says the LORD.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 26:1-8 *Judica me, Domine*

1 Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

2 Test me, O LORD, and try me; *
examine my heart and my mind.

3 For your love is before my eyes; *
I have walked faithfully with you.

- 4 I have not sat with the worthless, *
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; *
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell *
and the place where your glory abides.

The Second Lesson

Romans 12:9-21

A Reading from Paul's letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Hymn 513 *"Like the murmur of a dove's song"*

Congregation

The Gospel

Matthew 16:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Carol Luther

All stand.

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*

Deacon

Let us pray for the Church and the world, saying “Kyrie eleison.”

Heavenly Father, we ask your blessing upon the Universal Church, its members
and our mission in the world; we pray for this congregation, for our parish clergy,
for our bishop, *Megan*, and for *Sean*, our Presiding Bishop.

Kyrie eleison.

God of wisdom and truth, guide our nation and the decision-making of those
whose authority governs her future; bless all communities throughout the world
with wise and reflective leaders; we pray for *Donald Trump*, our President, *Gavin
Newsom*, our Governor, and *Jack Ding*, our Mayor.

Kyrie eleison.

God of all creation, guarding the welfare of our world and your entire creation, nourish us in all manner of goodness, giving us the benefit of loving one another.

Kyrie eleison.

Loving God, bless this community, our goals, and our desire to reach out to others in need of your grace. Bless our brothers and sisters at trinity Church in Folsom.

Kyrie eleison.

Merciful God, alleviate the suffering of all in your divine care; we pray for those affected by natural disasters and inclement weather, for those who are sick, those who suffer, those who are impoverished or hungry, those oppressed and those in despair, especially all who are exposed to violence, insult and rejection. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Barbara K., Rich & Betsy, Xavier, Marsha, Martine, Marcia, Diana, Ginny, Beth, Lynn, Lisa, and Holland.

Kyrie eleison.

Father of all, welcoming the souls of the departed and comforting those who mourn their loss, keep us in your steadfast care.

Kyrie eleison.

Gracious God, help us to become reflections of Christ's most holy life, enabling us to live according to your will.

Kyrie eleison.

Holy God, listen as we pray; adding our own prayers and thanksgivings, in silence or aloud.

Silence

Presider

Almighty God, who calls us to love one another, grant us that redemptive love that knows no bounds, that we may be transformed more and more into your holy people this day and always; through Jesus Christ our Savior. **Amen.**

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

The Priest says

Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. *Psalms 50:14*

Offertory Anthem

“Sonata No.1, movements 1 and 5” - by Johann Ernst Galliard

Jose Palacios, trombone / Jeremy Griffin, piano

All stand.

Doxology Hymn 380 v.3

Congregation

The Great Thanksgiving

Eucharistic Prayer 3

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notes are simple, using quarter and half notes, with some slurs and accents.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Hymn S-130 *Sanctus*

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the

name of the Lord.
Hosanna in the highest.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

The musical score is written for a vocal soloist and piano accompaniment. It is in 4/4 time and B-flat major. The first system contains three measures of the vocal line, each with the lyrics "A - men." below it. The piano accompaniment consists of chords and moving lines in both hands. The second system contains four measures of the vocal line, also with "A - men." lyrics. The piano accompaniment continues with similar harmonic support. The piece concludes with a double bar line.

Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept



Communion

Hymn 577 “*Here in Christ we gather, love of Christ our calling*”

Congregation

Hymn 707 “*Take my life and let it be*”

Congregation

Presider: The Gifts of God for the People of God.

People: May we be found in Christ and Christ in us.

Post-Communion Prayer

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The Bishop or Priest says:

May God light in us a holy fire: Light a fire that is worthy
of our ancestors. Light a fire that is worthy of our children.
Light a fire that is worthy of our fathers. Light a fire that is
worthy of our mothers. Light a fire that is worthy of God.
Now let us go in peace, lighting a holy fire wherever we go.
And the blessing of the Creator God, the Risen Son,
and the Promised Holy Spirit bless you
that you might be a blessing to others
today and always. Amen.

Announcements, Birthdays, Anniversaries

“May the God of Hope” by Alvin Schutmaat MHSO 54

Congregation

May the God of Hope go with us ev'-ry day Fill-ing all our lives with love and joy and peace.

8 May the God of Just-ice speed us on our way, Bring-ing light and hope to ev'-ry land and race.

16 Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

26 for a world that's new, Faith-ful when hear Christ's call!

Recessional

Hymn 344 *“Lord, dismiss us with Your blessing”*

Congregation

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *“Praise My Soul the King of Heaven” – by Faye Lopez* *Jeremy Griffin, piano*

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www. stpatrickskennwood.org](http://www.stpatrickskennwood.org) and sign up for our weekly newsletter.

The Grapevine

St. Patrick's Episcopal Church, Kenwood

Rooted in Faith • Growing in Love

Mark Your Calendars

Wednesdays September 9, 23, 30 at 3:00 – 4:00 P.M.– “Liturgy of the Wild” by Martin Shaw, book study – Rev. Carol *To honor the Season of Creation, we will celebrate our wild soul. We spend most of our lives in built environments and equally built ways of thinking and doing. Even most of the outdoors has been carefully groomed to provide an experience of wildness, not wildness in the raw. Liturgies of the Wild is both a celebration and how-to-book of sacred storytelling. How to implant the sacred into every moment of our lives. We will explore Initiation, Prayer, Guilt, Praise Making, and other mythological underpinnings we never knew we had.*

Wednesdays October 7, 14, 21, 28- 11:30 -1:00 “Faith of the Outsider”-Fr. Mack *In this four-week series, we'll discuss selected readings from *Queer, Feminist, Black and Latino* perspectives as we explore the faith of the “outsider” and how God consistently uses those who have been marginalized to fulfill God's redemptive purposes by challenging exclusive, established, in insider communities. Bring a bag lunch; drinks provided.*

Ministers at Worship Today

Celebrant: The Rev. Carol Luther
Preacher: The Rev. Carol Luther
Deacon: The Rev. Paul Mallatt
Crucifer: Marti Hoeft
Eucharistic Minister: Wendy Wood
Lectors-
First Reading: Pat McEntee
Second Reading: Stephanie Chapralis
Intercessor: Candace MacNair
Usher/Greeter: Eleanor Albon
Usher/Greeter: Hutch Gibb
Altar Guild: Candace MacNair & Barbara Stevens

St Patrick's Music:

Mark Kratz, St Patrick's Music Director
Jeremy Griffin, Pianist
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter
Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

St. Patrick's email: parishadm9000@gmail.com
Phone: 707-833-4228

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith -*Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

Candace MacNair & Stephanie Chapralis

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing
Every Wednesday, 10 a.m.

Manresa Retreat (Through Sept 12th), Every Thursday,
8-8:45 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at
8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator –
Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved