

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, July 26, 2026 – 10:00 a.m.

Ninth Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“Tis So Sweet to Trust in Jesus” - by Daniel Light*

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

Hymn 594 *“God of grace and God of glory”*

Congregation

The people standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God’s kingdom, now and for ever.
Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S-280 *The following is sung, all standing*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The First Reading

1 Kings 3:5-12

A Reading from the First Book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 119:129-136 *Mirabilia*

- 129 Your decrees are wonderful; *
 therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; *
 it gives understanding to the simple.
- 131 I open my mouth and pant; *
 I long for your commandments.
- 132 Turn to me in mercy, *
 as you always do to those who love your Name.
- 133 Steady my footsteps in your word; *
 let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, *
 and I will keep your commandments.
- 135 Let your countenance shine upon your servant *
 and teach me your statutes.
- 136 My eyes shed streams of tears, *
 because people do not keep your law.

The Second Lesson

Romans 8:26-39

A Reading from Paul's letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also

predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Hymn 711 *“Seek ye first the kingdom of God”*

Congregation

The Gospel

Matthew 13:31-33,44-52

Deacon The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all

the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

The Sermon

The Rev. Carol Luther

All stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*

Sisters and brothers, give thanks to the Lord and call upon God's name! Let us pray to God, saying, "Spirit, help us in our weakness. *Intercede for us.*"

God of the Church, may your people be as persistent as the mustard shrub. May we spread your love and grace to all people and in all places. May we do our kingdom work with the confidence that nothing can separate us from your love.

Silence

Spirit, help us in our weakness.

Intercede for us.

God of the world, make known your deeds among the peoples. Bring peace in places of conflict and violence.

Silence

Spirit, help us in our weakness.

Intercede for us.

God of creation, all of your works are marvelous. Everything in creation with which you have surrounded us speaks to your goodness. Give us eyes to see your fingerprints in our world. We pray for our brothers and sisters at St. Timothy's in Gridley.

Invite the congregation to add their thanksgivings, followed by silence

Spirit, help us in our weakness.

Intercede for us.

Present God, you did not withhold your own Son, but gave him up for all of us. May we all come to know and experience the depths of your love. By your love, transform hearts and change lives.

Silence

Spirit, help us in our weakness.

Intercede for us.

God of wholeness, neither hardship nor distress can separate anyone from your love. Assure the suffering and sick, the hurt and sorrowful, that you care for them. May they remember that you are God who does marvelous things. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Barbara K., Rich & Betsy, Xavier, Margaret, Marsha, Martine, Marcia, Diana, Ginny, Beth, and Lynn.

Invite the congregation to add their petitions, followed by silence

Spirit, help us in our weakness.

Intercede for us.

God of our ancestors, you have always been mindful of your promises. You promise that not even death can separate us from your love. May all those who have died grow in your eternal love.

Silence

Spirit, help us in our weakness.

Intercede for us.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Anthem

*“Then Shall the Righteous Shine Forth” from Elijah (no.39, Op. 70) – by Felix Mendelssohn
Sam Martin, tenor/ Jeremy Griffin, piano*

All stand.

Doxology Hymn 380 v.3

Congregation

The Great Thanksgiving

Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S-130 *Sanctus*

All sing

Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
Full of your glory
Hosanna in the highest.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this

bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Patrick and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.
People May we be found in Christ and Christ in us.

Communion

Hymn 686 *"Come, thou fount of every blessing"*

Congregation

MHSO 86 *"In the bulb, there is a flower"*

Congregation

1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

May the One who creates and restores everything that is,
the One who is Mary's child and child of God,
the One who is the Holy Spirit,
May this Holy One bring you compassion and peace,
and bless your lives with joy. *Amen.*

Announcements, Birthdays, Anniversaries

May the God of Hope go with us ev' - ry day Fill-ing all our lives with love and joy and peace.

8 May the God of Just-ices speed us on our way, Bring-ing light and hope to ev'-ry land and race.

16 Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

26 for a world that's new, Faith - ful when hear Christ's call!

Recessional

Hymn 488 "Be Thou my vision"

Congregation

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude "If You Will Trust in God to Guide You" - by Barbara Boertje

Jeremy Griffin, piano

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at www.stpatrickskennwood.org and sign up for our weekly newsletter.

The Grapevine

St. Patrick's Episcopal Church, Kenwood

Rooted in Faith • Growing in Love



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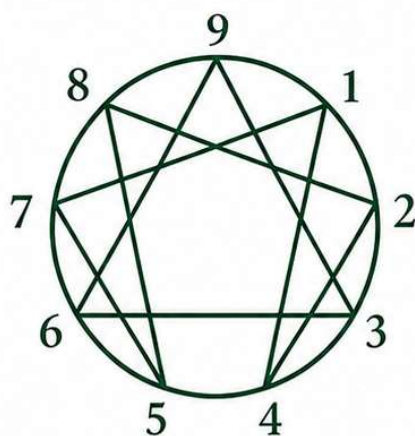


St. Patrick's
EPISCOPAL CHURCH
KENWOOD, CA

ENNEAGRAM

SESSION AND REFRESHER

Saturday, August 8
10:00 AM to 2:00 PM



**Join Fr Mack to continue exploring
this insightful personality system.**

The Enneagram identifies nine interconnected personality types, each with its own core motivations, fears, and patterns of behavior. It offers a meaningful framework for self discovery, personal growth, and developing a deeper understanding of others.

This session will include a review of Enneagram essentials along with a deeper exploration of the nine personality types and how they shape the way we relate to ourselves and those around us.



Please bring
a bag lunch.



Drinks will
be provided.



Stevenson Hall
9000 Sonoma Hwy,
Kenwood, CA

Scan the QR code
to learn more and
register online.



SAVE THE DATE

St Patrick's

PARISH PICNIC

Save The Date

SUNDAY

23

11AM

AUGUST

after Church Service

Make your favorite
pot luck dish to share
with friends and guests.

THE LOVE CHOIR
will be joining us!

FOOD

*Bring a dish, bring a friend,
and enjoy a wonderful time together!*

FUN

WE CAN'T WAIT TO CELEBRATE WITH YOU!



Mark Your Calendars

Friday, July 31, 11:00 AM, Yoga at St. Patrick's in the Sanctuary by Nadra.

Saturday, August 8, 10:00 AM to 2:00 PM, Enneagram Session and Refresher. Join Fr Mack to continue exploring this insightful personality system. The Enneagram identifies nine interconnected personality types, each with its own core motivations, fears, and patterns of behavior. It offers a meaningful framework for self discovery, personal growth, and developing a deeper understanding of others. This session will include a review of Enneagram essentials along with a deeper exploration of the nine personality types and how they shape the way we relate to ourselves and those around us. Please bring a bag lunch. Drinks will be provided. Stevenson Hall.

Sunday, August 23, 11:00 AM (After Church Service), Annual Parish Picnic. Mark your calendar for the St. Patrick's Annual Parish Picnic on Sunday, August 23, immediately following the church service. It is always a wonderful afternoon filled with good food, laughter, and great company. We are especially excited to welcome The Love Choir, who will be joining us for the celebration. Bring your favorite potluck dish to share with friends, neighbors, and guests, and come enjoy a fun day together as our parish community gathers for fellowship and music. We can't wait to see you there!

Ministers at Worship Today

Celebrant: The Rev. Carol Luther
Preacher: The Rev. Carol Luther
Deacon: The Rev. Paul Mallatt
Crucifer: Ron Keith
Eucharistic Minister: Marilyn Ganz
Lectors-
First Reading: Brad Stevens
Second Reading: Candace MacNair
Intercessor: Pat McEntee
Usher/Greeter: Matt Ganz
Usher/Greeter: Hutch Gibb
Altar Guild: Sandy Keith & Merle Holtzen

St Patrick's Music:

Mark Kratz, St Patrick's Music Director

Jeremy Griffin, Pianist

Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter

Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com

Phone/text: 707-395-5572

St. Patrick's email: parishadm9000@gmail.com

Phone: 707-833-4228

Clergy: The Rev. Mack Olson, Priest-in-Charge

The Rev. Paul Mallatt, Deacon

The Rev. Carol Luther, Associate

The Rev. L.A. King, Associate

The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith - *Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

Bernadette & Hutch Gibb

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing

Every Wednesday, 10 a.m.

Manresa Retreat (Through Sept 12th), Every Thursday,

8-9 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at

8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator –

Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

* AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.

* PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved