

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, July 19, 2026 – 10:00 a.m.

Eighth Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“Come, Thou Fount of Every Blessing” - by Kristen Allred* *Jeremy Griffin, piano*

Entrance Hymn *All Stand.*

Hymn 423 *“Immortal, invisible, God only wise”*

Congregation

The people standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
 And blessed be God’s kingdom, now and for ever.
 Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S-280 *The following is sung, all standing*

Glory to God in the highest,
 and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The First Reading

Wisdom of Solomon 12:13, 16-19

A Reading from the Wisdom of Solomon.

There is no god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;
for your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
For you show your strength when people doubt the completeness of your
power,
and you rebuke any insolence among those who know it.
Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.

Through such works you have taught your people
that the righteous must be kind,

and you have filled your children with good hope,
because you give repentance for sins.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 86:11-17 *Inclina, Domine*

- 11 Teach me your way, O LORD,
 and I will walk in your truth; *
 knit my heart to you that I may fear your Name.
- 12 I will thank you, O LORD my God, with all my heart, *
 and glorify your Name for evermore.
- 13 For great is your love toward me; *
 you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
 and a band of violent men seeks my life; *
 they have not set you before their eyes.
- 15 But you, O LORD, are gracious and full of compassion, *
 slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
 give your strength to your servant;
 and save the child of your handmaid.
- 17 Show me a sign of your favor,
 so that those who hate me may see it and be ashamed; *
 because you, O LORD, have helped me and comforted me.

The Second Lesson

Romans 8:12-25

A Reading from Paul's letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Hymn 530 *"Spread, oh spread thy mighty word"*

Congregation

The Gospel

Matthew 13:24-30,36-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

The Sermon

The Rev. Carol Luther

All stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*

Sisters and brothers, surely the Lord is in this place! So let us cry out to God,
saying, “Abba! Father! *Hear our prayer.*”

O Great Parent, you have adopted us as your own children. You have made us
joint heirs with Christ. You love us. Lead us by your Spirit and strengthen our
hope.

Invite the congregation to add their thanksgivings, followed by silence

Abba! Father!

Hear our prayer.

God our King, you have planted us in a complex and often confusing world. Give
us patience to live with each other, not judging our neighbors but trusting in your
wisdom.

Silence

Abba! Father!

Hear our prayer.

Present God, even creation groans as it waits on you for freedom. Forgive us for
the times in which we have subjected it to futility. Give us eyes to see your
presence in the heavens, on the earth, and in the seas.

Silence

Abba! Father!

Hear our prayer.

God of Light, darkness is not dark to you. Brighten the places in our city where darkness serves as a cover for crime and violence. We pray for our brothers and sisters at St. Paul's Sacramento. Redeem all who are lost.

Silence

Abba! Father!

Hear our prayer.

God of Glory, we wait in hope for the day when we will be set free from the bondage of decay. Even now, free the suffering from pain and the sorrowful from heartache. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Brian, Barbara K., Rich & Betsy, Xavier, Margaret, Marsha, Martine, Marcia, Diana, Ginny, Beth, and Lynn.

Invite the congregation to add their petitions, followed by silence

Abba! Father!

Hear our prayer.

Eternal God, may the righteous shine like the sun in your kingdom. We trust that, even in the grave, you are with us. In hope, save the dying and the dead.

Silence

Abba! Father!

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Anthem

"The Swan" from Carnival of the Animals" by Camille Saint-Saëns

Abigail Summers, cello/ Jeremy Griffin, piano

All stand.

Doxology Hymn 380 v.3

Congregation

The Great Thanksgiving

Eucharistic Prayer B

Celebrant *People*

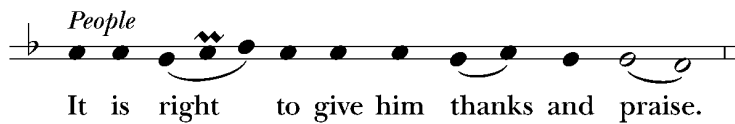
The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.



The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S-130 *Sanctus*

Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
Full of your glory
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with St Patrick and all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Celebrant The Gifts of God for the People of God.

Communion

WLP 746 *"God the sculptor of the mountains"*

Congregation

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

May the One who creates and restores everything that is,
the One who is Mary's child and child of God,
the One who is the Holy Spirit,
May this Holy One bring you compassion and peace,
and bless your lives with joy. *Amen.*

Announcements, Birthdays, Anniversaries

"May the God of Hope" by Alvin Schutmaat MHSO 54

Congregation

May the God of Hope go with us ev'-ry day Fill-ing all our lives with love and joy and peace.

8 May the God of Just-ice speed us on our way, Bring-ing light and hope to ev'-ry land and race.

16 Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

26 for a world that's new, Faith-ful when hear Christ's call!

Recessional

Hymn 542 *“Christ is the world’s true light”*

Congregation

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *“Come, Holy Ghost” - by Rudy Davenport*

Jeremy Griffin, piano

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www. stpatrickskennwood.org](http://www.stpatrickskennwood.org) and sign up for our weekly newsletter.

The Grapevine

St. Patrick's Episcopal Church, Kenwood

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"To be a community that shares the joy of God's love."

Mark Your Calendars

Saturday, August 8, 10:00 AM to 2:00 PM, Enneagram Session and Refresher. Join Fr Mack to continue exploring this insightful personality system. The Enneagram identifies nine interconnected personality types, each with its own core motivations, fears, and patterns of behavior. It offers a meaningful framework for self discovery, personal growth, and developing a deeper understanding of others. This session will include a review of Enneagram essentials along with a deeper exploration of the nine personality types and how they shape the way we relate to ourselves and those around us. Please bring a bag lunch. Drinks will be provided. Stevenson Hall.

Ministers at Worship Today

Celebrant: The Rev. Carol Luther
Preacher: The Rev. Carol Luther
Deacon: The Rev. Paul Mallatt
Crucifer: Jeremy Karagan
Eucharistic Minister: Wendy Wood
Lectors-
First Reading: Heather Nicoll
Second Reading: Beth Lewis
Intercessor: Jackie Senter
Usher/Greeter: Adele Daw
Usher/Greeter: Marti Hoeft
Altar Guild: Barbara Stevens

St Patrick's Music:

Mark Kratz, St Patrick's Music Director
Jeremy Griffin, Pianist
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter
Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith -*Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

Shona & Karl Burns

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing
Every Wednesday, 10 a.m.

Manresa Retreat (Through Sept 12th), Every Thursday,
8-9 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at
8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator –
Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved.