

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two
Sunday, July 12, 2026 – 10:00 a.m.
Seventh Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“Blessed Jesus at Thy Word” - by Daniel Burton*

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

Hymn 505 *“O Spirit of Life, O Spirit of God”*

Congregation

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever.
Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S-280 *The following is sung, all standing*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The First Reading

Isaiah 55:10-13

A Reading from the Prophet Isaiah.

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 65: (1-8), 9-14 *Te decet hymnus*

- [1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous
signs; *
you make the dawn and the dusk to sing for joy.]
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Second Lesson

Romans 8:1-11

A Reading from Paul's letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Hymn 440 *"Bless'd Jesus, at thy word"*

Congregation

The Gospel

Matthew 13:1-9,18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Mack Olson

All stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*

Sisters and brothers, you are in the Spirit, since the Spirit of God dwells in you. By that same Spirit let us pray, saying, “Accept, O Lord, the willing tribute of our lips, *and teach us your judgments.*”

Great God, may the word of your kingdom find good soil in your Church. Cause your word to grow in our hearts and bear an abundance of fruit.

Silence

Accept, O Lord, the willing tribute of our lips,
And teach us your judgments.

God of our ancestors, we pray that divided nations be united and warring nations find peace. May we recognize that we are created by your will and are all members of one human family. We pray for our brothers and sisters at St. Peter's in Red Bluff.

Silence

Accept, O Lord, the willing tribute of our lips,
And teach us your judgments.

God of the harvest, bless the seeds and the soil of the world. Give us the wisdom to bring forth its yield wisely and according to your will, that all people may have enough to eat.

Invite the congregation to add their thanksgivings, followed by silence

Accept, O Lord, the willing tribute of our lips,
And teach us your judgments.

Caring God, we are deeply troubled by the gun violence in our nation. May all who set their minds on death, even now, be converted to the Spirit of life and peace.

Silence

Accept, O Lord, the willing tribute of our lips,
And teach us your judgments.

Healing God, preserve the lives of the suffering and sick, according to your word. Speak joy into the hearts of the sorrowful. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Brian, Barbara K., Rich & Betsy, Xavier, Margaret, Marsha, Martine, Marcia, Diana, Ginny, Beth, and Lynn.

Invite the congregation to add their petitions, followed by silence

Accept, O Lord, the willing tribute of our lips,
And teach us your judgments.

Eternal God, you preserve all who are in Christ Jesus from condemnation. By the resurrection of your Son we trust, that in the fullness of time, you will give life to our mortal bodies through his Spirit that dwells in us.

Silence

Accept, O Lord, the willing tribute of our lips,
And teach us your judgments.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Anthem

“Prayer for freedom” by Adrienne Foster Potter” Emily Lewis, soprano/Jeremy Griffin, piano

All stand.

The Great Thanksgiving

Eucharistic Prayer C

The Celebrant, faces them and sings or says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all

those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebekah, Rachel, and Leah;

God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the

world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Celebrant The Gifts of God for the People of God.

Communion

Refrain

One bread, one bod-y, one Lord of all,
 one cup of bless-ing which we bless. And we, though
 man-y, through-out the earth, we are one bod - y in this

Verses

one Lord. 1. Gen-tile or Jew, ser- vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat-tered and

to Refrain

1. free, wom - an or man, no more.
 2. works, one in the Lord of all.
 3. grown, gath-ered to one, for all.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing

May the One who creates and restores everything that is,
the One who is Mary's child and child of God,
the One who is the Holy Spirit,
May this Holy One bring you compassion and peace,
and bless your lives with joy. *Amen.*

Announcements, Birthdays, Anniversaries

"*May the God of Hope*" by Alvin Schutmaat MHSO 54

Congregation

May the God of Hope go with us ev'-ry day Fill-ing all our lives with love and joy and peace.

8
May the God of Jus-tices speed us on our way, Bring-ing light and hope to ev'-ry land and race.

16
Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

26
for a world that's new, Faith-ful when hear Christ's call!

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It consists of four lines of music with lyrics underneath. The first line starts with a treble clef and a key signature of one sharp. The second line starts with a measure rest and a measure containing a half note G4. The third line starts with a measure rest and a measure containing a half note G4. The fourth line starts with a measure rest and a measure containing a half note G4. The score ends with a double bar line.

Recessional

Hymn 593 "*Lord, make us servants of your peace*"

Congregation

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude "*Spirit of God, Descend Upon My Heart*" - by John Carter *Jeremy Griffin, piano*

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at www.stpatrickskewood.org and sign up for our weekly newsletter.

The Grapevine

St. Patrick's Episcopal Church, Kenwood

Rooted in Faith • Growing in Love



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Or Scan above for donation link and give to support our mission

"To be a community that shares the joy of God's love."

Mark Your Calendars

Saturday, July 18 - 3:00 PM Pizza Making Class. Come join us for a fun afternoon of pizza making with Linda Smith! For just \$7 per person, you'll make your own pizza and receive a pizza baking pan and recipes to take home. We'll learn a little about the history of pizza, work with fresh dough, and assemble our pizzas together. After the class, you can take your pizza home to bake or join us at Linda's home to bake it in a backyard wood-fired pizza oven. We'll finish the day by enjoying pizza, salad, and dessert together. Sign up via this link(space is limited): <https://shorturl.at/BZrpN> In Stevenson Hall.

Ministers at Worship Today

Celebrant: The Rev. Mack Olson
Preacher: The Rev. Mack Olson
Deacon: The Rev. Paul Mallatt
Crucifer: Charlie Buff
Eucharistic Minister: Minerva Haddad
Lectors-
First Reading: Ron Keith
Second Reading: Laurie Boone Hogen
Intercessor: Sandy Keith
Usher/Greeter: Jeremy Karagan
Usher/Greeter: Brad Stevens
Altar Guild: Shona Burns & Karl Mutch

St Patrick's Music:

Mark Kratz, St Patrick's Music Director
Jeremy Griffin, Pianist
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter
Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith - *Junior Warden*, Candace MacNair, and Heather Nicoll.

Coffee Hour Hosts:

Annett & Jonathan Trail

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am
Tuesday Coffee Hour via Zoom at 10am
Holy Communion with healing prayer & anointing
Every Wednesday, 10 a.m.
Manresa Retreat (Through Sept 12th), Every Thursday,
8-8:45 am via Zoom
Compline- via Zoom every Thursday at 4pm
Friday Men's Bible Study: via Zoom Every Friday at
8:30 am
Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator –
Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved