

# St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, June 28, 2026 – 10:00 a.m.

Fifth Sunday after Pentecost



*“To be a community that shares the joy of God’s love”*

## The Word of God

**Prelude** *“Here, O My Lord, I See Thee”* -by Christopher Alexander    Jeremy Griffin, piano

**Entrance Hymn** *All Stand.*

**Hymn 525** *“The church’s one foundation”*

*Congregation*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*            And blessed be God’s kingdom, now and for ever.

Amen.

**Collect for Purity** *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Hymn S-280** *The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

### **The First Reading**

**Jeremiah 28:5-9**

A Reading from the Prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*Reader* The Word of the Lord.

*People* Thanks be to God.

- 1 Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, \*  
and preserve your throne for all generations.'"
- 15 Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; \*  
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, \*  
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; \*  
the Holy One of Israel is our King.

**The Second Lesson****Romans 6:12-23**

A Reading from Paul's letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater

iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*All stand.*

**Hymn 641** “*Lord Jesus, think on me*”

*Congregation*

**The Gospel**

**Matthew 10:40-42**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        Glory to you, Lord Christ.

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**The Sermon**

**The Rev. Mack Olson**

*All stand.*

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People** *All remain standing.*

Brothers and sisters, present yourselves to God as those who have been brought from death to life. And with humble hearts, pray to the Lord, saying, “Look upon us; *answer us, O Lord our God.*”

Lord God, you have freed your Church from sin: sanctify us that we may be wholly dedicated to you and your purposes.

*Silence*

Look upon us;

*Answer us, O Lord our God.*

Incarnate God, help us to welcome Christ by welcoming the other. Give us eyes to seek and serve Christ in all persons, loving our neighbors as ourselves. We pray for our brothers and sisters at St. Paul's Healdsburg.

*Silence*

Look upon us;

*Answer us, O Lord our God.*

Righteous God, just as you provided a ram for Abraham, you have given us all we need. Encourage us to share what we have so that all may have their needs met. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Brian, Barbara K., Rich & Betsy, Xavier, Margaret, Marsha, Martine, Marcia, Diana, Ginny, Beth, and Lynn.

*Invite the congregation to add their thanksgivings, followed by silence*

Look upon us;

*Answer us, O Lord our God.*

O Lord, we put our trust in your mercy. We pray you make joyful the hearts of our neighbors—especially the displaced and sorrowful.

*Silence*

Look upon us;

*Answer us, O Lord our God.*

O Lord, answer those who cry out in their pain. Comfort those who feel forgotten. Give peace to those who are perplexed and grieving.

*Invite the congregation to add their petitions, followed by silence*

Look upon us;

*Answer us, O Lord our God.*

Gracious God, your free gift is eternal life in Christ Jesus our Lord: Bless and keep the dying and the dead.

*Silence*

Look upon us;

*Answer us, O Lord our God.*



*All stand.*

**Doxology Hymn 380 v.3**

*Congregation*

**The Great Thanksgiving**

**Eucharistic Prayer C**

*The Celebrant, faces them and sings or says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one

body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

*Celebrant* The Gifts of God for the People of God.

## **Communion**

**Hymn 304** *“I come with joy to meet my Lord”*

*Congregation*

### **Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Blessing**

May the One who creates and restores everything that is,  
the One who is Mary’s child and child of God,  
the One who is the Holy Spirit,  
May this Holy One bring you compassion and peace,  
and bless your lives with joy. *Amen.*

### **Announcements, Birthdays, Anniversaries**

May the God of Hope go with us ev'-ry day Fill-ing all our lives with love and joy and peace.

8  
May the God of Just-ices speed us on our way, Bring-ing light and hope to ev'-ry land and race.

16  
Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing

26  
for a world that's new, Faith-ful when hear Christ's call!

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It consists of four staves of music with lyrics underneath. The lyrics are: "May the God of Hope go with us ev'-ry day Fill-ing all our lives with love and joy and peace." (Staff 1), "8 May the God of Just-ices speed us on our way, Bring-ing light and hope to ev'-ry land and race." (Staff 2), "16 Pray-ing let us work for peace, Sing-ing share our joy with all, Work-ing" (Staff 3), and "26 for a world that's new, Faith-ful when hear Christ's call!" (Staff 4).

## Recessional

Hymn 607 “O God of every nation”

*Congregation*

## Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

Postlude “The Solid Rock” - by Michael Ware

*Jeremy Griffin, piano*

# Welcome

*Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www.stpatrickskewood.org](http://www.stpatrickskewood.org) and sign up for our weekly newsletter.*

## The Grapevine

---

St. Patrick's Episcopal Church, Kenwood

---

*Rooted in Faith • Growing in Love*



*Scan this QR code to sign up for St. Patrick's  
weekly newsletter*

*Follow St. Patrick's on Instagram, Facebook, and YouTube*



*Instagram*

**@SaintPatricksKenwood**



**@SaintPatricksKenwood**



Text "STPATSKENWOOD" to 73256

Or Scan above for donation link and give to support our mission

*"To be a community that shares the joy of God's love."*



## Mark Your Calendars

*Friday, July 10 - From 11am to 12pm – Yoga In The Church with Nadra*

*Friday July 10 - Inspirational Movie Night - Common Ground Documentary (PG) - 5:30pm - Join us for an Inspirational Movie Night featuring the thought-provoking documentary Uncommon Ground (PG). Doors open at 5:00 PM, and the movie begins at 5:30 PM. We will provide free popcorn and waters. Come enjoy an evening of inspiration, community, and conversation.*

*Saturday July 11 from 9am-12pm - Global Spirituality: An introduction, Reflection, Conversation – Sharron Simpson. Back by popular demand! Global Spirituality is an invitation to a spiritual conversation that invites you to step beyond the limit of any one faith into a global spirituality. We will explore the sacred texts of “The World Wisdom Bible: a Testament to Global Spirituality”. - Sign Up For A Book - The Wisdom Bible: a testament to Global Spirituality*

*Saturday, July 18 - 3:00 PM Pizza Making Class. Come join us for a fun afternoon of pizza making with Linda Smith! For just \$7 per person, you'll make your own pizza and receive a pizza baking pan and recipes to take home. We'll learn a little about the history of pizza, work with fresh dough, and assemble our pizzas together. After the class, you can take your pizza home to bake or join us at Linda's home to bake it in a backyard wood-fired pizza oven. We'll finish the day by enjoying pizza, salad, and dessert together. Sign up via this link(space is limited): <https://shorturl.at/BZrpN> In Stevenson Hall.*

### Ministers at Worship Today

**Celebrant:** The Rev. Mack Olson  
**Preacher:** The Rev. Mack Olson  
**Deacon:** The Rev. Paul Mallatt  
**Crucifer:** Marti Hoeft  
**Eucharistic Minister:** Minerva Haddad  
**Lectors-**  
**First Reading:** Pat McEntee  
**Second Reading:** Beth Lewis  
**Intercessor:** Brad Stevens  
**Usher/Greeter:** Hutch Gibb  
**Usher/Greeter:** Dakota Borgfeldt  
**Altar Guild:** Merle Holtzen & Sandy Keith

#### St Patrick's Music:

Mark Kratz, St Patrick's Music Director  
Jeremy Griffin, Pianist  
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter  
**Zoom Service Host and Technician:** Karl Mutch

**The Altar Flowers:** *Given in loving memory of Jean Quenon.*

**The Sanctuary Lamp:** *burns this week to the Glory of God.*

### Welcome to St Patrick's

**Fr. Mack email** mack.saintpatricks@gmail.com  
**Phone/text:** 707-395-5572

**Clergy:** The Rev. Mack Olson, Priest-in-Charge  
The Rev. Paul Mallatt, Deacon  
The Rev. Carol Luther, Associate  
The Rev. L.A. King, Associate  
The Rev. Karen King, Associate

#### Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith - *Junior Warden*, Candace MacNair, and Heather Nicoll.



**Coffee Hour Hosts:**

Stephanie Chapralis & Candace McNair

### Weekly Events at St. Patrick's

**Art with Kate Rogers** Mondays, 11 am

**Tuesday Coffee Hour** via Zoom at 10am

**Holy Communion with healing prayer & anointing**

Every Wednesday, 10 a.m.

**Praying the Gospel of Thomas**, Every Thursday, 8-8:45 am via Zoom

**Compline-** via Zoom every Thursday at 4pm

**Friday Men's Bible Study:** via Zoom Every Friday at 8:30 am

**Wellspring** Every Friday 10:00 to 11:30 a.m. Facilitator – Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- \* AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- \* PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452 The email is parishadm9000@gmail.com and telephone is 707-833-4228 Copyright © 2024 Church Publishing Inc. All rights reserved