

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, June 14, 2026 – 10:00 a.m.

Third Sunday after Pentecost



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“Come Thou Fount of Every Blessing” -by Andy Parker*

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

Hymn 391 *“Before the Lord’s eternal throne”*

Congregation/Choir

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever.

Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S-280 *The following is sung, all standing*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The First Reading

Genesis 18:1-15

A Reading from the Book of Genesis.

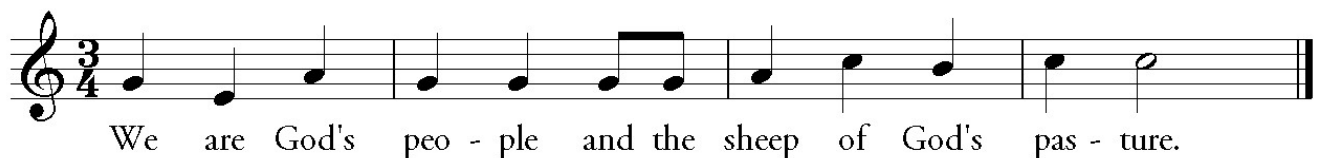
The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 100



- 1 Be joyful in the [LORD all] you lands;*
serve the LORD with gladness, ...
and come before his presence [with] a song.
- 2 **Know this: ... The LORD him-[self] is God;***
he himself has made us and we are his; ...
we are his people and the [sheep of] his pasture.

Antiphon

- 3 Enter his gates with thanksgiving; ... go into his [courts] with praise;*
give thanks to him, ... and call up-[on] his name.
- 4 **For the LORD is good; ... his mercy is [ev]-erlasting;***
and his faithfulness endures from [age] to age.

Antiphon

The Second Lesson

Romans 5:1-8

A Reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Hymn 455 “O Love of God, how strong and true”

Congregation/Choir

The Gospel

Matthew 9:35-10:8(9-23)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of

Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Paul Mallatt

All stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*

My sisters and brothers, worship the Lord with gladness. Let us pray, with joyful hearts, "We give you thanks! *We bless your name!*"

O Lord, you are good; while we were yet sinners Christ died for us. Send us out to share your love. Send your Church out to gather in a plentiful harvest.

Silence

We give you thanks!

We bless your name!

O Lord, you are good; your faithfulness endures to all generations. To those who suffer, give hope. And visit the lonely with your peace.

Silence

We give you thanks!

We bless your name!

O Lord, you are good; all the earth praises you with joyful noise. And we join the song of creation: you are worthy to be praised!

Invite the congregation to add their thanksgivings, followed by silence

We give you thanks!

We bless your name!

O Lord, you are good; you offer us your peace. We pray, Jesus, that you would go about our city—speak a word of good news and healing. We pray for our brothers and sisters at Shepard by the Sea in Gualala.

Silence

We give you thanks!

We bless your name!

O Lord, you are good; while we were still weak, Christ died for us. Touch us in our weakness even now. And heal those afflicted with disease or sickness. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Brian, Barbara K., Rich & Betsy, Xavier, Margaret, Marsha, Martine, Marcia, Diana, Ginny, Beth, and Lynn.

Invite the congregation to add their petitions, followed by silence

We give you thanks!

We bless your name!

O Lord, you are good; hope placed in you does not disappoint. We hope for the resurrection of the body and the life everlasting.

Silence

We give you thanks!

We bless your name!

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Anthem

Hymn 686 “*Come, thou fount of every blessing*” by Anna Warner and William Bradbury
Choir

All stand.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Hymn S- 155 *Christ our Passover*

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

Communion

WLP 810 *"You who dwell in the shelter of the Lord"*

Congregation/Choir

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members

of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing

Announcements, Birthdays, Anniversaries

“May The Road Rise to Meet you”

Congregation/Choir

An Irish Blessing by David Pote

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. It consists of four staves of music. The lyrics are: "May the road rise to meet you / May the wind be / al-ways at your back / May the sun shine warm up-on your face / And the / rains fall soft up-on your fields, my friend, / 'til we meet a-gain / May God / hold you in the palm of his hand." The score includes dynamic markings such as *mp* (mezzo-piano) and *p* (piano), and various musical notations like slurs, accents, and fermatas.

Recessional

Hymn 541 *“Come, labor on”*

Congregation/Choir

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *“For the Fruit of All Creation” -by Zach Unke*

Jeremy Griffin, piano

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at www.stpatrickskewood.org and sign up for our weekly newsletter.

The Grapevine

St. Patrick's Episcopal Church, Kenwood

Rooted in Faith • Growing in Love



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Mark Your Calendars

Friday July 10 - Inspirational Movie Night - Uncommon Ground

Documentary - 5:30pm - Join us for an Inspirational Movie Night featuring the thought-provoking documentary *Uncommon Ground* (PG). Doors open at 5:00 PM, and the movie begins at 5:30 PM. We will provide free popcorn and waters. Come enjoy an evening of inspiration, community, and conversation.

Saturday July 11 from 9am-12pm - Global Spirituality: An introduction, Reflection, Conversation – Sharron Simpson. Back by popular demand! Global Spirituality is an invitation to a spiritual conversation that invites you to step beyond the limit of any one faith into a global spirituality. We will explore the sacred texts of “The World Wisdom Bible: a Testament to Global Spirituality”. - Sign Up For A Book - The Wisdom Bible: a testament to Global Spirituality

Saturday, July 18 - 3:00 PM Pizza Making Class. Come join us for a fun afternoon of pizza making with Linda Smith! For just \$7 per person, you'll make your own pizza and receive a pizza baking pan and recipes to take home. We'll learn a little about the history of pizza, work with fresh dough, and assemble our pizzas together. After the class, you can take your pizza home to bake or join us at Linda's home to bake it in a backyard wood-fired pizza oven. We'll finish the day by enjoying pizza, salad, and dessert together. Sign up via this link(space is limited): <https://shorturl.at/BZrpN> In Stevenson Hall.

Ministers at Worship Today

Celebrant:	The Rev. Mack Olson
Preacher:	The Rev. Paul Mallatt
Deacon:	The Rev. Paul Mallatt
Crucifer:	Charlie Buff
Eucharistic Minister:	Minerva Haddad
Lectors-	
First Reading:	Candace MacNair
Second Reading:	Brad Stevens
Intercessor:	Pat McEntee
Usher/Greeter:	Leslie Clark
Usher/Greeter:	Jeremy Karagan
Altar Guild:	Shona Burns & Karl Mutch

St Patrick's Music:

Mark Kratz, St Patrick's Music Director

Jeremy Griffin, Pianist

Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter

Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com

Phone/text: 707-395-5572

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith - *Junior Warden*, Candace MacNair, and Heather Nicoll.



Coffee Hour Hosts:

Rich & Betsy Randolph

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing

Every Wednesday, 10 a.m.

Praying the Gospel of Thomas, Every Thursday, 8-8:45 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at 8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator – Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

* AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.

* PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452 The email is parishadm9000@gmail.com and telephone is 707-833-4228 Copyright © 2024 Church Publishing Inc. All rights reserved