

St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, May 31, 2026 – 10:00 a.m.

First Sunday after Pentecost

Trinity Sunday



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“All Things Bright and Beautiful”* -by Brad Jacobsen

Jeremy Griffin, piano

Entrance Hymn *All Stand.*

Hymn 362 *“Holy, holy, holy! Lord God Almighty”*

Congregation/Choir

The people standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God’s kingdom, now and for ever.
Amen.

Collect for Purity *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S-280 *The following is sung, all standing*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The people sit.

The First Reading

Genesis 1:1-2:4a

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 8



How ex - al - ted is your Name in all the world!

- 1 O [LORD] our Governor,*
how exalted is your Name in [all] the world!
- 2 Out of the mouths of [infants] and children*
your majesty is praised a-[bove] the heavens.
- 3 You have set up a stronghold a-[gainst] your adversaries,*
to quell the enemy [and the] avenger.

Antiphon

4 When I consider your heavens, ... the [work of] your fingers,*
the moon and the stars you have [set in] their courses,
5 what is man that you should be [mindful] of him,*
the son of man that you should [seek] him out?
6 You have made him but little lower [than] the angels;*
you adorn him with [glory] and honor;

Antiphon

7 you give him mastery over the [works of] your hands;*
you put all things [under] his feet:
8 all [sheep] and oxen,*
even the wild [beasts of] the field,
9 the birds of the air, ... the [fish of] the sea,*
and whatsoever walks in the [paths of] the sea.
10 O [LORD] our Lord,*
how exalted is your Name in [all] the world!

Antiphon

The Second Lesson

2 Corinthians 13:11-13

A Reading from Paul's second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Hymn 371 "Thou, whose almighty word"

Congregation/Choir

The Gospel

Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. LA King

All stand.

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*

Brothers and sisters, live in peace. With gracious hearts appeal to the Lord, saying,
“Glory to you, Holy Trinity; *we will praise you and highly exalt you forever.*”

Holy Trinity, you separated the light from the darkness: may your Church ever
dwell in your radiance and walk in the light of your love.

Silence

Glory to you, Holy Trinity;
We will praise you and highly exalt you forever.

Holy Trinity, you placed the same sky above all people: may people all over the
world live in peace with one another.

Silence

Glory to you, Holy Trinity;
We will praise you and highly exalt you forever.

Holy Trinity, you created all things good: give us the will to respect and preserve
your creation, that future generations may experience the goodness of all you have
made.

Invite the congregation to add their thanksgivings, followed by silence

Glory to you, Holy Trinity;
We will praise you and highly exalt you forever.

Holy Trinity, you created the sun to give us light: shine your light on our city, that
the shadow places may be exposed. May your justice and peace reign in our
neighborhoods. We pray for our brothers and sisters at St. Paul’s in Oroville and
St. Stephen’s in Colusa.

Silence

Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

Holy Trinity, from your hand comes forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to all who call out to you for help. Grace the lives of your children with healing and strength. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Brian, Barbara K., Rich & Betsy, Xavier, Margaret, Marsha, Martine, Beth, and Lynn.

Invite the congregation to add their petitions, followed by silence

Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence.

Silence

Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Anthem

“Just As I Am Without One Plea” - by Lynette Maynard

Choir

All stand.

Doxology Hymn 380 v.3

Congregation/Choir

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Hymn S- 155 *Christ our Passover*

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

Communion

Hymn 366 V 1-5 *"Holy God, we praise thy name"*

Congregation/Choir

1. He's got the whole _ world _ in His hand, _ He's got the

whole world _ in His hand, _ He's got the whole world _

in His hand, _ He's got the whole world in His hand. _

- 2. He's got you and me sister, etc.
- 3. He's got you and me brother, etc.

- 4. He's got the pretty little baby, etc.
- 5. He's got everybody here, etc.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing

Announcements, Birthdays, Anniversaries

“May The Road Rise to Meet you”

Congregation/Choir

An Irish Blessing by David Pote

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. It consists of four staves of music with lyrics underneath. The first staff begins with a mezzo-piano (*mp*) dynamic and a crescendo hairpin. The second staff starts with a decrescendo hairpin. The third staff continues the melody. The fourth staff begins with a piano (*p*) dynamic and a fermata over the final note. The lyrics are: "May the road rise to meet you / May the wind be / al-ways at your back / May the sun shine warm up-on your face / And the / rains fall soft up-on your fields, my friend, / 'til we meet a-gain / May God / hold you in the palm of his hand."

Recessional

Hymn 370 *“I bind unto myself today”*

Congregation/Choir

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude *“I Sing the Mighty Power of God”* -by Naomi Postiff

Jeremy Griffin, piano

Welcome

Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at www.stpatrickskewood.org and sign up for our weekly newsletter.

The Grapevine

St. Patrick's Episcopal Church, Kenwood

Rooted in Faith • Growing in Love



Scan this QR code to sign up for St. Patrick's weekly newsletter



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Text "STPATSKENWOOD" to 73256

Or Scan above for donation link and give to support our mission

“To be a community that shares the joy of God’s love.”

Mark Your Calendars

Friday, June 5 From 11am to 12pm – Yoga In The Church with Nadra

Sunday May 31st – BBC & ViVO Basket Raffle sales begins after services – Stevenson Hall. Ticket sales will begin after the Sunday service! Baskets will be on display in Stevenson Hall during coffee hour, and you can begin to put your tickets in the baskets you hope to win!! Winner’s Chosen on Sunday May 31st!

Sunday, May 31 – St. Patrick’s Parish Forum & Brainstorming. Following the 10am service. Margo Fowkes, On Target Consulting. Strategic planning process designed to envision the future of our parish, and you are invited to be part of it by attending the our Parish Forum & Brainstorming event.

Tuesday, June 9 and 23 from 10am – 12pm – Emergency Prep Help - EPH Team - Fr. Mack, Deacon Pauly, Pat McEntee - This is a community event preparing seniors for natural disasters and other emergencies. Free to participants, sponsored by donors, each participant receives a fully equipped Go-Bag. Lunch provided.

Saturday July 11 from 9am-12pm - Global Spirituality: An introduction, Reflection, Conversation – Sharron Simpson. Back by popular demand!

Ministers at Worship Today

Celebrant:	The Rev. Mack Olson
Preacher:	The Rev. LA King
Deacon:	The Rev. Paul Mallatt
Crucifer:	Charlie Buff
Eucharistic Minister:	Wendy Wood
Lectors-	
First Reading:	Candace MacNair
Second Reading:	Laurie Boone Hogen
Intercessor:	Charlotte Carlson
Usher/Greeter:	Leslie Clark
Usher/Greeter:	Eleanor Albon
Altar Guild:	Shona Burns & Karl Mutch

St Patrick's Music:

Mark Kratz, St Patrick's Music Director

Jeremy Griffin, Pianist

Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter

Zoom Service Host and Technician: Karl Mutch

The Altar Flowers: *placed to the glory of God and in gratitude for all blessings.*

The Sanctuary Lamp: *burns this week to the Glory of God.*

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com

Phone/text: 707-395-5572

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Paul Mallatt, Deacon
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith - *Junior Warden*, Candace MacNair, and Heather Nicoll.



Coffee Hour Hosts:

The Vestry

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am

Tuesday Coffee Hour via Zoom at 10am

Holy Communion with healing prayer & anointing

Every Wednesday, 10 a.m.

Praying the Gospel of Thomas, Every Thursday, 8-8:45 am via Zoom

Compline- via Zoom every Thursday at 4pm

Friday Men's Bible Study: via Zoom Every Friday at 8:30 am

Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator – Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

* AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.

* PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452 The email is parishadm9000@gmail.com and telephone is 707-833-4228 Copyright © 2024 Church Publishing Inc. All rights reserved