

# St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two  
Sunday, April 26, 2026 – 10:00 a.m.  
The Fourth Sunday of Easter



*“To be a community that shares the joy of God’s love”*

## The Word of God

**Prelude** *“My Shepherd Will Supply My Need” - by Anne Britt* *Jeremy Griffin, piano*

**Entrance Hymn** *All Stand.*

**Hymn 9** *“Not here for high and holy things”* *Congregation/Choir*

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

**Collect for Purity** *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Hymn S-280** *The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

*The people sit.*

### **The First Reading**

**Acts 2:42-47**

A Reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 23



The Lord is my shep-herd; I shall not be, in want.

- 1 The LORD is my shepherd; ...I shall not [be] in want.\*
- 2 He makes me lie down in green pastures ... and leads me be-[side] still waters.
- 3 He re-[vives] my soul\*  
and guides me along right pathways for his [name's] sake.

### *Antiphon*

- 4 Though I walk through the valley of the shadow of death, ... I shall [fear] no evil;\*  
for you are with me; ... your rod and your [staff] they comfort me.
- 5 You spread a table before me in the presence of [those] who trouble me;\*  
you have anointed my head with oil, ... and my cup is [run]-ning over.
- 6 Surely your goodness and mercy shall follow me all the [days of] my life,\*  
and I will dwell in the house of the [LORD] forever.

### *Antiphon*

## The Second Lesson

1 Peter 2:19-25

A Reading from the first letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*All stand.*

**Hymn 645** *“The king of love my shepherd is”*

*Congregation/Choir*

**The Gospel**

**John 10:1-10**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      Glory to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

**The Sermon**

**The Rev. Carol Luther**

*All stand.*

**The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**The Prayers of the People** *All remain standing.*

Brothers and Sisters, Jesus bore our sins on the cross so that we, free from sins, might live in righteousness. Let us pray to our Lord, saying, “Revive our souls, *and guide us along right pathways.*”

Guardian of our souls, call your Church to greater righteousness. Help us to live by your example and follow in your steps.

*Silence*

Revive our souls,  
    *And guide us along right pathways.*

Guardian of our souls, spread out your table in the presence of those who are troubled. Feed their souls and bodies with your good and generous gifts.

*Silence*

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, you have blessed us with a beautiful planet full of places where we can find rest and peace. May we care for it, as you care deeply for all you have made.

*Invite the congregation to add their thanksgivings, followed by silence*

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, you desire the goodwill of all the people. Give us generous hearts and open hands. We pray for our brothers and sisters at Holy Trinity in Nevada City.

*Silence*

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, it is your presence that comforts us. Make your presence known to the sick and the sorrowful, to the fearful and the weak. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Brian, Barbara K., Marcia, Rich & Betsy, Xavier, Margaret, Marsha, Martin, and Lynn.

*Invite the congregation to add their petitions, followed by silence*

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, you came that we may have life, and have it abundantly. Bring the dying and the dead into your eternal home.

*Silence*

Revive our souls,

*And guide us along right pathways.*

*The Celebrant adds a concluding Collect.*



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Hymn S-129** *“Holy, Holy, Holy Lord” Sanctus*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

**Hymn S- 155** *Christ our Passover*

Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.

*Celebrant*    The Gifts of God for the People of God.

## **Communion**

**Hymn 343** “*Shepherd of souls, refresh and bless*”

*Congregation/Choir*

**Hymn 339** “*Deck thyself my soul with gladness*”

*Congregation/Choir*

## **Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

**Announcements, Birthdays, Anniversaries**

Hymn 707 "Take my life, and let it be"

Congregation/Choir



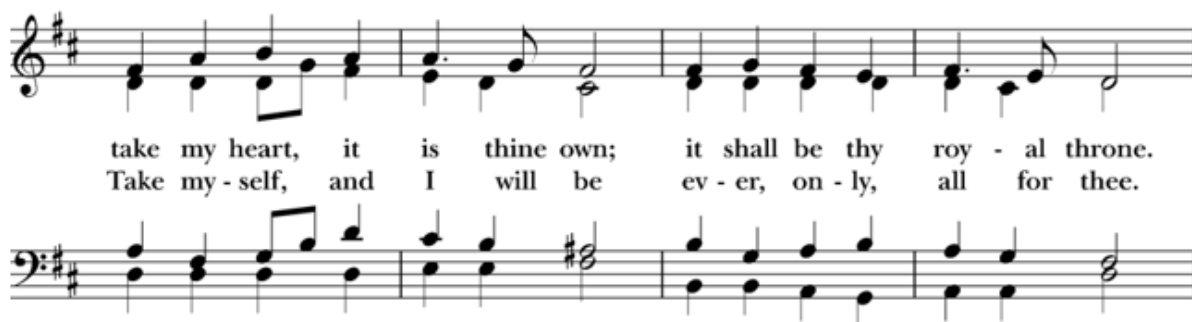
1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## **Recessional**

**Hymn 210** *“The day of resurrection”*

*Congregation/Choir*

## **Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**Postlude** *“Good Christian Friends, Rejoice and Sing” - by P. F. Tillen*

*Jeremy Griffin, piano*

# Welcome

*Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www.stpatrickskewood.org](http://www.stpatrickskewood.org) and sign up for our weekly newsletter.*

## The Grapevine

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St. Patrick's Episcopal Church, Kenwood

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*“To be a community that shares the joy of God’s love.”*



## **Mark Your Calendars**

***Friday April 24th – 11am – 12pm*** - *Yoga with Nadra, on Fridays in the Sanctuary.*

***Saturday, May 16 from 10am - 2:00pm*** – *Global Spirituality: An introduction, Reflection, Conversation – Sharron Simpson*

*Global Spirituality is an invitation to a spiritual conversation that invites you to step beyond the limit of any one faith into a global spirituality. We will explore the sacred texts of “The World Wisdom Bible: a Testament to Global Spirituality”. The World Wisdom Bible speaks to seekers of every faith and none. Included are sacred texts from Christianity, Judaism, Islam, Buddhism, Hinduism, Confucianism, Taoism offering a collage of wisdom that crosses religious boundaries to speak to those who identify themselves as spirituality independents, spiritual but not religious, and nones. Bring a bag lunch; drinks provided.*

***Tuesday, June 9 and 23 from 10am – 12pm*** – *Emergency Prep Help - EPH Team - Fr. Mack, Deacon Pauly, Pat McEntee*

*This is a community event preparing seniors for natural disasters and other emergencies. Free to participants, sponsored by donors, each participant receives a fully equipped Go-Bag.*

### Ministers at Worship Today

**Celebrant:** The Rev. Mack Olson  
**Preacher:** The Rev. Carol Luther  
**Deacon:** The Rev. Paul Mallatt  
**Crucifer:** Jeremy Karagan  
**Eucharistic Minister:** Wendy Wood  
**Lectors-**  
**First Reading:** Beth Lewis  
**Second Reading:** Jackie Senter  
**Intercessor:** Charlotte Carlson  
**Usher/Greeter:** Hutch Gibb  
**Usher/Greeter:** Marti Hoeft  
**Altar Guild:** Candace MacNair & Sandy Keith

#### St Patrick's Music:

Mark Kratz, St Patrick's Music Director  
Jeremy Griffin, Pianist  
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter  
**Zoom Service Host and Technician:** Karl Mutch

**The Altar Flowers:** *placed to the glory of God and in gratitude for all blessings.*

**The Sanctuary Lamp:** *burns this week to the Glory of God.*

### Welcome to St Patrick's

**Fr. Mack email** mack.saintpatricks@gmail.com  
**Phone/text:** 707-395-5572

**Clergy:** The Rev. Mack Olson, Priest-in-Charge  
The Rev. Paul Mallatt, Deacon  
The Rev. Carol Luther, Associate  
The Rev. L.A. King, Associate  
The Rev. Karen King, Associate

#### Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith - *Junior Warden*, Candace MacNair, and Heather Nicoll.



**Coffee Hour Hosts:**

Shona Burns & Karl Mutch

### Weekly Events at St. Patrick's

**Art with Kate Rogers** Mondays, 11 am

**Tuesday Coffee Hour** via Zoom at 10am

**Holy Communion with healing prayer & anointing**

Every Wednesday, 10 a.m.

**Praying the Gospel of Thomas**, Every Thursday, 8-8:45 am via Zoom

**Compline-** via Zoom every Thursday at 4pm

**Friday Men's Bible Study:** via Zoom Every Friday at 8:30 am

**Wellspring** Every Friday 10:00 to 11:30 a.m. Facilitator – Sharron Simpson

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- \* AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- \* PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452 The email is parishadm9000@gmail.com and telephone is 707-833-4228 Copyright © 2024 Church Publishing Inc. All rights reserved