

# St. Patrick's Episcopal Church

The Holy Eucharist: Rite Two

Sunday, March 1st, 2026 – 10:00 a.m.

The Second Sunday in Lent



*“To be a community that shares the joy of God’s love”*

**Prelude** *“O love, how, deep, how broad, how high” - by Melissa Blanton*

*Jeremey Griffin, piano*

**Entrance Hymn** *All Stand.*

**Hymn 401** *“The God of Abraham praise”*

*Congregation/Choir*

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* God’s mercy endures for ever.

## **Decalogue**

*The Decalogue is said, the People kneeling.*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

### **Confession of Sin**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

WLP 838 *Lord, have mercy*

The musical score is written for two staves, Treble and Bass clef, in a 2/2 time signature with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The score includes various musical notations such as notes, rests, and slurs.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

*The people sit.*

**The First Reading**

**Genesis 12:1-4a**

A Reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### Psalm 121



- 1 I lift up my [eyes to] the hills;\*  
from where is my [help] to come?
- 2 My help [comes from] the LORD,\*  
the maker of [heaven] and earth.

#### *Antiphon*

- 3 He will not let your [foot] be moved\*  
and he who watches over you will not [fall] asleep.
- 4 Behold he who keeps [watch o]-ver Israel\*  
shall neither [slumber] nor sleep;
- 5 the LORD himself [watch]-es over you;\*  
the LORD is your shade at your [right] hand,
- 6 so that the sun shall not [strike you] by day,\*  
nor the [moon] by night.

#### *Antiphon*

- 7 The LORD shall preserve you [from] all evil;\*  
it is he who shall [keep] you safe.
- 8 The LORD shall watch over your going out and your [com]-ing in,\*  
from this time forth for-[ev]-ermore.

#### *Antiphon*

### The Second Lesson

Romans 4:1-5, 13-17

A Reading from the letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*       The Word of the Lord.

*People*        Thanks be to God.

*All stand.*

**HYMN 440** “*Blessed Jesus, at thy word*”

*Congregation/Choir*

**The Gospel**

**John 3:1-17**

*Deacon*       The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh

is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **The Sermon**

**The Rev. Frederico Garza**

*All stand.*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**The Prayers of the People** *All remain standing.*

Behold, children of God, it is the Lord who watches over you. As people sent forth into the world, let us pray, saying, “Lord, bless us, *so that we may bless others.*”

Lord, preserve your Church from all evil. May we, who have been born of water and the Spirit, proclaim the kingdom of God in all the world.

*Invite the congregation to add their thanksgivings, followed by silence*

Lord, bless us,

*So that we may bless others.*

O God, may the leaders of the nations ever seek the truth. Open their hearts to true conversion and divine guidance.

*Silence*

Lord, bless us,

*So that we may bless others.*

Maker of heaven and earth, you have blessed us with a wondrous and dynamic creation. Protect us from its rage; comfort us by its tranquility. Give us eyes to see your handiwork in the world around us.

*Silence*

Lord, bless us,

*So that we may bless others.*

Lord, your eyes never close on your people. We thank you for your mindfulness of us and our community. Be our help and our safety. We pray for our neighbors at Emmanuel Church in Grass Valley.

*Silence*

Lord, bless us,

*So that we may bless others.*

You did not send your Son into the world to condemn the world, but in order that the world may see and experience your salvation. Bring wholeness to those who look to your Son for their help. We offer our prayers for those we now name together: Chuck, Sallie, Vicki, Mark, Cecilia, Brian, Barbara K., Marcia, Rich & Betsy, Xavier, Margaret, Marsha, and Eleanor.

*Invite the congregation to add their petitions, followed by silence*

Lord, bless us,

*So that we may bless others.*

O God, who gives life to the dead and calls into existence the things that do not exist, keep the dying and the dead from this time forth and for evermore. Give eternal life to all those who trust in you.

*Silence*

Lord, bless us,

*So that we may bless others.*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*         And also with you.



Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People stand or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

**Hymn S- 157** *O, Jesus, Lamb of God*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*Celebrant* The Gifts of God for the People of God.

### **Communion**

**Hymn 637** "How firm a foundation"

*Congregation/Choir*

**Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

**Announcements, Birthdays, Anniversaries**

**Hymn 707** "Take my life, and let it be"

*Congregation/Choir*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
 Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

**Recessional**

**Hymn 473** *“Lift high the cross”*

*Congregation/Choir*

**Dismissal**

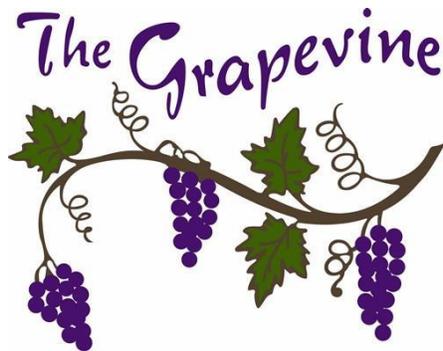
*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

**Postlude** *“O love, how, deep, how broad, how high” – by Melissa Blanton*

*Jeremey Griffin, piano*

# Welcome

*Welcome to St. Patrick's! If you are visiting for the first time, or maybe you haven't been here in a while, we are a safe and welcoming place to worship God, and we invite you to come grow with us no matter where you are on your faith journey. If you want to deepen your spirituality, grow in grace, enjoy some great music, and have fellowship with others on the path – in good times and bad, you are welcome here. To learn more about St. Patrick's, be sure to check out our website at [www. stpatricksskenwood.org](http://www.stpatricksskenwood.org) and sign up for our weekly newsletter.*



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Text "STPATSKENWOOD" to 73256

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*"To be a community that shares the joy of God's love."*

# HOLY WEEK & EASTER

*St. Patrick's Church*

## *Lenten Quiet Day*

Saturday, March 21 • 1 PM to 5 PM

## *Palm Sunday*

Sunday, March 29 • 10 AM

*Stations of the Cross* Monday, March 30 • 12 Noon

*Stations of the Cross* Tuesday, March 31 • 12 Noon

## *Holy Eucharist & Healing Prayer*

Wednesday, April 1 • 10 AM

*Stations of the Cross* Wednesday, April 1 • 12 Noon

*Stations of the Cross* Thursday, April 2 • 12 Noon

## *Maundy Thursday Service*

Thursday, April 2 • 5 PM

## *Good Friday Liturgy*

Friday, April 3 • 12 Noon

## *Tenebrae*

Friday, April 3 • 6 PM

## *Easter Sunday*

Sunday, April 5 • 10 AM

## **Mark Your Calendars**

*March 6th – 12pm – 1pm - Yoga with Nadra, on Fridays in the Sanctuary.*

*Wednesday's – March 4th - April 1<sup>st</sup> - 5 P.M.- A confirmation and renewal class, for all ages during Lent. Walk in Love: Episcopal Beliefs and Practices. This is a soup supper, see food sign up sheet in Stevenson Hall after services at coffee hour.*

*March 13<sup>th</sup> Friday – Save The Date! St Patrick's Annual Dinner-*

*Doors Open at 5:15, Dinner begins at 6pm – Includes Corned Beef (with secret mustard sauce) Cabbage, Carrots, and Carrot Cake! Tickets will be sold at Coffee Hour and can be reserved in the office.*



HAPPY  
**St Patrick's**  
DAY

Annual Dinner at St. Patrick's  
9000 Sonoma Hwy, Kenwood, CA

Friday, March 13

Doors Open 5:15pm

Full Irish  
Dinner

\$25  
PP

\$15 For Child  
(12 & under)

Dinner Starts at 6pm

Includes Corned Beef (with secret  
mustard sauce) Cabbage, Carrots,  
Soda Bread, and Carrot Cake!

>> Buy Tickets Today! <<

Email Us: [parishadmin9000@gmail.com](mailto:parishadmin9000@gmail.com)

# A Legacy of Gratitude...

*Join the Legacy Circle!*

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## Plant Seeds for the Future



*“One generation commends your works to another.”*

— Psalm 145:4

A planned gift is one way to give  
thanks and bless the future.

It is the intent to give that matters, not the amount.

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Refer to Fr. Mack

### Ministers at Worship Today

<b>Celebrant:</b>	The Rev. Mack Olson
<b>Preacher:</b>	The Rev. Frederico Garza
<b>Deacon:</b>	The Rev. Paul Mallatt
<b>Crucifer:</b>	Jeremy Karagan
<b>Eucharistic Minister:</b>	Marilyn Ganz
<b>Lectors-</b>	
<b>First Reading:</b>	Minerva Haddad
<b>Second Reading:</b>	Ron Keith
<b>Intercessor:</b>	Sandy Keith
<b>Usher/Greeter:</b>	Sarah Phillips
<b>Usher/Greeter:</b>	Matt Ganz
<b>Altar Guild:</b>	Shona Burns & Merle Holtzen

#### St Patrick's Music:

Mark Kratz, St Patrick's Music Director  
Jeremy Griffin, Pianist  
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Jackie Senter  
**Zoom Service Host and Technician:** Karl Mutch

**The Altar Flowers:** *placed to the glory of God and in gratitude for all blessings.*

**The Sanctuary Lamp:** *burns this week to the Glory of God.*

### Welcome to St Patrick's

**Fr. Mack email** mack.saintpatricks@gmail.com  
**Phone/text:** 707-395-5572

**Clergy:** The Rev. Mack Olson, Priest-in-Charge  
The Rev. Paul Mallatt, Deacon  
The Rev. Carol Luther, Associate  
The Rev. L.A. King, Associate  
The Rev. Karen King, Associate

#### Vestry:

Kate Aldrich, Dakota Borgfeldt, Shona Burns, Charlotte Carlson, Adele Daw -*Senior Warden*, Hutch Gibb, Ron Keith - *Junior Warden*, Candace MacNair, and Heather Nicoll.



**Coffee Hour Hosts:**

Annett & Jonathan Trail

### Weekly Events at St. Patrick's

**Art with Kate Rogers** Mondays, 11 am

**Tuesday Coffee Hour** via Zoom at 10am

**Holy Communion with healing prayer & anointing**

Every Wednesday, 10 a.m.

**Praying the Gospel of Thomas**, Every Thursday, 8-8:45 am via Zoom

**Compline-** via Zoom every Thursday at 4pm

**Friday Men's Bible Study:** via Zoom Every Friday at 8:30 am

**Wellspring** Every Friday 10:00 to 11:30 a.m. Facilitator – Sharron Simpson

### Monthly Events at St. Patrick's

**Redwood Empire Foodbank**

2<sup>nd</sup> and 4<sup>th</sup> Monday of every month, 4:30 – 5:30 pm

**Nomadic Shelter**

Saturday, March 7th

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- \* AA Group, weekly on Wednesdays at 7:30PM, meets in the Parish Hall.
- \* PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved