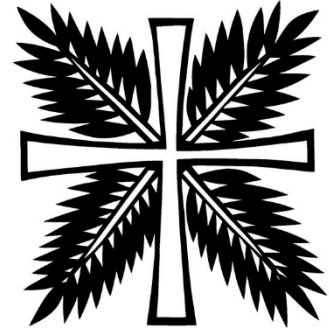


# St. Patrick's Episcopal Church

Holy Eucharist: Rite Two

Sunday, April 13, 2025 – 10:00 a.m.

The Sunday of the Passion: Palm Sunday



*“To be a community that shares the joy of God’s love”*

## The Liturgy of the Palms

*The following is sung or said, the people standing*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## Processional Gospel Reading

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

## **Blessing of the Palms**

*The Celebrant then says the following blessing*

*Celebrant*        The Lord be with you.

*People*           And also with you.

*Celebrant*        Let us give thanks to the Lord our God.

*People*           It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*The following or some other suitable anthem may then be sung or said*

Blessed is he who comes in the name of the Lord.

*Hosanna in the highest.*

## **The Procession**

*Celebrant*        Let us go forth in peace.

*People*           In the name of Christ. Amen.

*As we process to the church, sing the first two verses of "All glory, laud, and honor..." Pause at the church entrance for the following Collect. Verses 3-5 will be sung as we enter the church.*

# Hymn 154 "All glory, laud, and honor..."

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain.*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

# The Word of God

*The people standing, the Celebrant says*

## The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit*

## The First Reading

**Isaiah 50:4-9a**

*Lector:* A Reading from the Prophet Isaiah.

The Lord GOD has given me  
    the tongue of a teacher,  
that I may know how to sustain  
    the weary with a word.  
Morning by morning he wakens--  
    wakens my ear  
    to listen as those who are taught.  
The Lord GOD has opened my ear,  
    and I was not rebellious,  
    I did not turn backward.  
I gave my back to those who struck me,  
    and my cheeks to those who pulled out the beard;  
I did not hide my face  
    from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

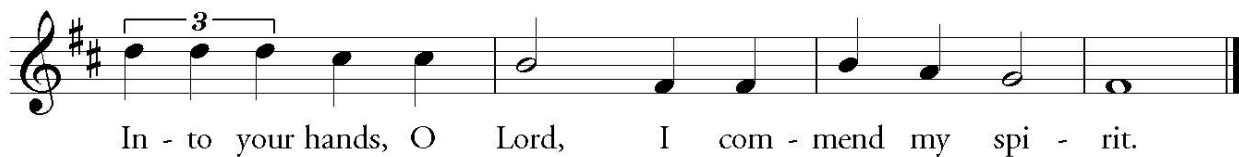
Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### Psalm 31:9-16



- 9 Have mercy on me O LORD, ... for [I am] in trouble;\*  
my eye is consumed with sorrow, ... and also my [throat and] my belly.
- 10 For my life is wasted with grief, ... and my [years] with sighing;\*  
my strength fails me because of affliction, ... and my [bones are] consumed.
- 11 I have become a reproach to all my enemies, ... and even to my neighbors, ...  
a dismay to those of [my] acquaintance;\*  
when they see me in the [street they] avoid me.
- 12 I am forgotten like a dead man, ... [out] of mind;\*  
I am as useless as a [bro]-ken pot.

*Antiphon*

- <sup>13</sup> For I have heard the whispering of the crowd; ... fear is [all] around;\*  
they put their heads together against me; ... they plot to [take] my life.
- <sup>14</sup> But as for me, ... I have trusted in [you] O LORD.\*  
I have said ["You are] my God.
- <sup>15</sup> My times are [in] your hand;\*  
rescue me from the hand of my enemies, ... and from [those] who persecute me.
- <sup>16</sup> Make your face to shine up-[on] your servant,\*  
and in your loving-[kind]-ness save me."

### *Antiphon*

## **The Second Reading**

## **Philippians 2:5-11**

*Lector:* A Reading from the letter of Paul of Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Reader       The Word of the Lord.  
People       Thanks be to God.

*Remain seated for the reading of the Passion Gospel. At the mention of The Skull please stand as you are able.*

*Note: It is expected that the congregation will take the role of the "Assembly." The "Assembly" is a conflation of the priests and scribes, the leaders and the people, who often speak with one voice. They have been conflated here to give a greater role to the congregation.*

## **The Gospel**

**Luke 22:14-23:56**

Priest       The Passion of our Lord Jesus Christ according to Luke.

NARRATOR:     When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS:        "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR:     Then he took a cup, and after giving thanks he said,

JESUS:        "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR:     Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS:        "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR:     And he did the same with the cup after supper, saying,

JESUS:        "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR:     Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And he said to him,

PETER: "Lord, I am ready to go with you to prison and to death!"

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

NARRATOR: He said to them,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

DISCIPLES: "No, not a thing."

NARRATOR: He said to them,

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

NARRATOR: They said,

DISCIPLES: "Lord, look, here are two swords."

NARRATOR: He replied,



JESUS: "It is enough."

NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

DISCIPLES: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophesy! Who is it that struck you?"

NARRATOR: They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

ASSEMBLY: "If you are the Messiah, tell us."

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

ASSEMBLY: "Are you, then, the Son of God?"

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

ASSEMBLY: "What further testimony do we need? We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ASSEMBLY: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ASSEMBLY: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers

treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

ASSEMBLY: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when

they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*At the mention of the place called the Skull, all should stand, as able.*

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ASSEMBLY: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

**The Sermon**

**The Rev. Mack Olson**

**The Prayers of the People** *All stand.*

*Celebrant*

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all people everywhere.

*Intercessor*

For all who are to be baptized; for all those preparing for Baptism and their sponsors; for the holy catholic church throughout the world, sharing the death and resurrection of Christ.

**Lord, have mercy.**

For Sean, our Presiding Bishop, for Megan., our bishop, and for all bishops, priests, and deacons; for all who minister in Christ and for all the holy people of God.

**Lord, have mercy.**

For Donald, our President, and Gavin, our Governor; for all nations, peoples, tribes, clans, and families.

**Lord, have mercy.**

For justice, mercy, and peace in all the world.

**Lord, have mercy.**

For all who are tempted, oppressed, afflicted, or in need.

**Lord, have mercy.**

For the dying and the dead, and for those who mourn.

**Lord, have mercy.**

For all refugees and those seeking safety in the midst of chaos; for our families, friends, and companions, for all those we love, and especially for those we now name: Ann, Laretta, Vicki, Sandy, Mark, Cecilia, Brian, Diana, Karen, Barbara F., Barbara H., Barbara K., Chuck, Sallie, Marcia, Rich, and Xavier.

**Lord, have mercy.**

Remembering all those who have gone before us in faith, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord, our God.**

*Presider*

Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in everyplace; through Jesus Christ our Lord. **Amen.**

# The Holy Communion

## Offertory Anthem

*“Hosanna, Loud Hosanna” – Arr. by Stephen DeCesare*

*Choir*

*All stand*

## Doxology Hymn 380 v.3

*Congregation/Choir*

## The Great Thanksgiving

## Eucharistic Prayer A

*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## WLP 858 *Sanctus*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.



Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*The People stand or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*People and Celebrant*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

### **The Breaking of the Bread**

**Hymn S-164** *Jesus, Lamb of God*

Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace,  
give us your peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.  
The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

### **Communion Hymn**

**Hymn 458** *“My song is love unknown...”*

*Congregation/Choir*

### **Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The Presider says*

Bow down before the Lord.

*The people kneel and the Presider says*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

## **Announcements, Birthdays, Anniversaries**

**Hymn 156** “*Ride on! ride on in majesty!*”

*Congregation/Choir*

## **Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Postlude** “*Hosanna, Loud Hosanna*” - *Arr. John Carter*

*Doug Richardson, Organ*



## Holy Week at St. Patrick's

### **Monday, April 14<sup>th</sup>**

*Stations of the Cross, 12 Noon*

### **Tuesday, April 15<sup>th</sup>**

*Stations of the Cross, 12 Noon*

### **Wednesday, April 16<sup>th</sup>**

*Healing Prayer and Holy Eucharist 10am*

*Stations of the Cross, 12 Noon*

### **Thursday, April 17<sup>th</sup>**

*Stations of the Cross, 12 Noon*

*Maundy Thursday Service, 5pm*

### **Friday, April 18<sup>th</sup>**

*Stations of the Cross, 12 Noon*

*Good Friday Service, 5pm*

### **Sunday, April 20<sup>th</sup>**

*Easter Service, 10am*



## Online Giving at St. Patrick's

Text "STPATSKENWOOD" to 73256 to give using your mobile device, or scan the QR code below.



Or go to:

<https://onrealm.org/StPatrickEpisco/give/now>

It is with immense gratitude to Charlie Buff that BBC-Schools and ViVO Youth Orchestras are honoring the life of Judy Buff with Charlie's underwriting ViVO's Spring Concert. Judy was a longtime member of St. Patrick's Church and devoted teacher of children and music. Today, we will present a check for \$2500 to Landon LeMoine, Executive Director of ViVO, during the announcements. Please join us as we honor Judy at ViVO's Spring Concert on **Thursday, May 15 at 6:00 P.M.** at the Sonoma Community Center.

*Thank you, Charlie!*



At an early age, Judy Hannah Buff developed a keen interest in teaching young children. She eventually earned an elementary education teaching credential from the University of California. Soon after graduation, she taught at a public elementary school in Palmdale, California and subsequently became a kindergarten teacher at a U.S Military Dependents School in Stuttgart, Germany. Later in life she worked as a teacher's aide in the Wright Elementary School District in Santa Rosa.

Shortly after learning how to play the guitar, Judy began to teach young children to sing contemporary songs first while serving as a Girl Scout leader of a troop in Santa Rosa and later as a Sunday School teacher in her church. While serving as the Superintendent of the Sunday School program at St. Patrick's Episcopal Church in Kenwood, Judy was asked to help in the formation of a Contemporary Worship Service for families with children and to serve as the music director and lead guitarist for the service.

Her work with children throughout her lifetime brought her much joy, and she will long be remembered by those who were blessed by her presence in their lives.

### Ministers at Worship Today

**Preacher & Presider:** The Rev. Mack Olson  
**Crucifer:** Brian Borgfeldt  
**Eucharistic Minister:** Judith Kesot  
**Lectors:**  
First Reading – Chuck Wood  
Psalm- Choir/Congregation  
Second Reading- Sallie Wood  
**Intercessor:** Sandy Keith  
**Usher/Greeter:** Chuck Wood  
**Usher/Greeter:** Sallie Wood  
**Altar Guild:** Sandy Keith & Leitha Wyant

### St Patrick's Music:

Mark Kratz, St Patrick's Music Director  
Doug Richardson, St Patrick's Organist/ Pianist  
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Ann Schneider, Jackie Senter

**Zoom Service Host and Technician:** Karl Mutch

**Sanctuary Candle:** The Sanctuary Lamp burns this week to the Glory of God.

### Welcome to St Patrick's

**Fr. Mack email** mack.saintpatricks@gmail.com  
**Phone/text:** 707-395-5572

**Clergy:** The Rev. Mack Olson, Priest-in-Charge  
The Rev. Carol Luther, Associate  
The Rev. L.A. King, Associate  
The Rev. Karen King, Associate

### Vestry:

|                          |                       |
|--------------------------|-----------------------|
| Leslie Clark, Sr. Warden | Ron Keith, Jr. Warden |
| Minerva Haddad, Clerk    | Wendy Wood, Treasurer |
| Chuck Wood               | Matt Ganz             |
| Dakota Borgfeldt         | Candace MacNair       |
| Adele Daw                | Hutch Gibb            |
| Kate Aldrich             |                       |

**Parish Administrator:** April Sunderland



### Coffee Hour Hosts

Shona Burns & Karl Mutch

## Weekly Events at St. Patrick's

**Art with Kate Rogers** Mondays, 11 am  
**Tuesday Coffee Hour** via Zoom at 10am  
**Holy Communion with healing prayer & anointing** Every Wednesday, 10 a.m.  
**Praying the Gospel of Thomas**, Every Thursday, 8-8:45 am via Zoom  
**Compline**- 4 p.m. on Thursdays via Zoom  
**Wellspring** Every Friday 10:00 to 11:30 a.m. Facilitator – Sharron Simpson

## Monthly Events at St. Patrick's

**Redwood Empire Food Bank:**  
Monday, April 14<sup>th</sup>

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- \* AA Group, weekly on Wednesdays at 7:00PM, meets in the Parish Hall.
- \* Al Anon Group weekly on Wednesdays at 7:30PM meets in the Common Room.
- \* PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved.