

St. Patrick's Episcopal Church

A Penitential Order: Rite Two
Sunday, March 30, 2025 – 10:00 a.m.
The Fourth Sunday in Lent



“To be a community that shares the joy of God’s love”

The Word of God

Prelude *“Prelude on Joy in the Morning” – Arr. by Joel Raney* *Doug Richardson, piano*

Entrance Hymn *All Stand*

Hymn 690 *“Guide me, O thou great Jehovah...”* *Congregation/Choir*

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People God’s mercy endures forever.

Decalogue

The Decalogue is said, the People kneeling.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

WLP 838 *Lord, have mercy*

The musical score is written for two staves, Treble and Bass clef, in a 3/2 time signature with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef. The lyrics are: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The score includes various musical notations such as notes, rests, and slurs.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit

The First Reading

Joshua 5:9-12

Lector: A Reading from the Book of Joshua.

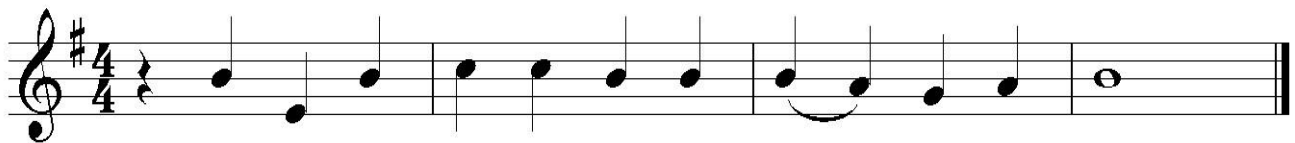
The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 32



Be glad you right-eous and re - joice__ in the Lord.

- 1 Happy are they whose transgressions [are] forgiven,*
and whose sin is [put] away!
- 2 **Happy are they to whom the LORD im-[putes] no guilt,*
and in whose spirit [there is] no guile!**
- 3 While I held my tongue, ... my bones [withered] away,*
because of my groaning [all] day long.
- 4 **For your hand was heavy upon me [day] and night;***
my moisture was dried up as in the [heat] of summer.

Antiphon

5 Then I ac-[knowledged] my sin to you,*
and did not con-[ceal] my guilt.
6 I said “I will confess my transgressions [to] the LORD.”*
Then you forgave me the [guilt of] my sin.
7 Therefore all the faithful will make their prayers to you in [time] of trouble;*
when the great waters overflow, ... they [shall] not reach them.
8 You are my hiding-place; ... you pre-[serve me] from trouble;*
you surround me with [shouts of] deliverance.

Antiphon

9 “I will instruct you and teach you in the way that [you] should go;*
I will guide you [with] my eye.
10 Do not be like horse or mule which have no [un]-derstanding;*
who must be fitted with bit and bridle, ...
or else they will [not] stay near you.”
11 Great are the tribulations [of] the wicked;*
but mercy embraces those who [trust in] the LORD.
12 Be glad you righteous and re-[jounce in] the LORD;*
shout for joy all who are [true] of heart.

Antiphon

The Second Lesson

2 Corinthians 5:16-21

Lector: A Reading from the second letter of Paul to the Corinthians

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you

on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People Thanks be to God.

All stand

WLP 888 “*A Song of Penitence*”

Congregation/Choir

The Gospel

Luke 15:1-3, 11b-32

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So, Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So, he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired hands have bread enough to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill

it and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Mack Olson

All stand

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *All remain standing.*

Presider

Let us offer our prayers on behalf of all, saying “God of mercy, Grant us peace.”

Intercessor

For your Church everywhere; for Sean, our Presiding Bishop, for this Diocese of Northern California and our Bishop Megan; that we may pray honestly, serve humbly, and gently proclaim Christ to our broken world.

God of mercy,

Grant us peace.

For our nation, for Donald, our President, for all in authority, for all who seek elected office, that we may use our power for good throughout our world.

God of mercy,

Grant us peace.

For all nations, for all peoples and rulers, that your wisdom and truth may prevail over cruelty and oppression of every kind.

God of mercy,

Grant us peace.

For this city in which we live, that your justice may shine through every home, business, and institution; especially we pray for those commissioned to enforce the law.

God of mercy,

Grant us peace.

For those who suffer: for those who are imprisoned, and especially those condemned to die; for those who are mentally ill; for those who are homeless; for all victims of violent crime; for all who endure long and life-threatening illness, particularly cancer, AIDS, Alzheimer's disease; and for those we now name: Ann, Laretta, Vicki, Sandy, Mark, Cecelia, Brian, Diana, Karen, Barbara F., Barbara H., Barbara K., Chuck, Sallie, Marcia, and Rich.

Silence

God of mercy,

Grant us peace.

For grateful hearts that we may know that we depend always upon your loving providence; for Blessed Patrick and all your saints, and for those thanksgivings we now name:

Silence

God of mercy,

Grant us peace.

For those who have died, for those we now name

Silence

that we may give thanks for your gift of eternal life in Christ.

God of mercy,

Grant us peace.

Presider

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Anthem

*“Lord Jesus Think on Me”- Daman’s Psalmes, 1579 Arr. by Georgiann H. Toole
Bernadette Gibb, soprano & Choir*

All stand

Doxology Hymn 380 v.3

Congregation/ Choir

The Great Thanksgiving

Eucharistic Prayer A

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

WLP 858 *Sanctus*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Hymn S-164 *Jesus, Lamb of God*

Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace,
give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

Communion Hymn

Hymn 693 *"Just as I am..."*

Congregation/Choir

Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The Presider says
Bow down before the Lord.

The people kneel and the Presider says

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Announcements, Birthdays, Anniversaries

Hymn 686 “*Come, thou font of every blessing...*”

Congregation/Choir

Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

Postlude “*Fugue in G Major*” – J.S. Bach

Doug Richardson, organ



Holy Week at St. Patrick's

Saturday, April 12th

Daughters of the King Quiet Day, 10am-2pm

All are invited to this pre-Holy Week Quiet Day. A simple lunch will be served. RSVP to: Mack.Saintpatricks@gmail.com

Sunday, April 13th

Palm Sunday Service, 10am

Monday, April 14th

Stations of the Cross, 12 Noon

Tuesday, April 15th

Stations of the Cross, 12 Noon

Wednesday, April 16th

Healing Prayer and Holy Eucharist 10am

Stations of the Cross, 12 Noon

Thursday, April 17th

Stations of the Cross, 12 Noon

Maundy Thursday Service, 5pm

Friday, April 18th

Stations of the Cross, 12 Noon

Good Friday Service, 5pm

Sunday, April 20th

Easter Service, 10am



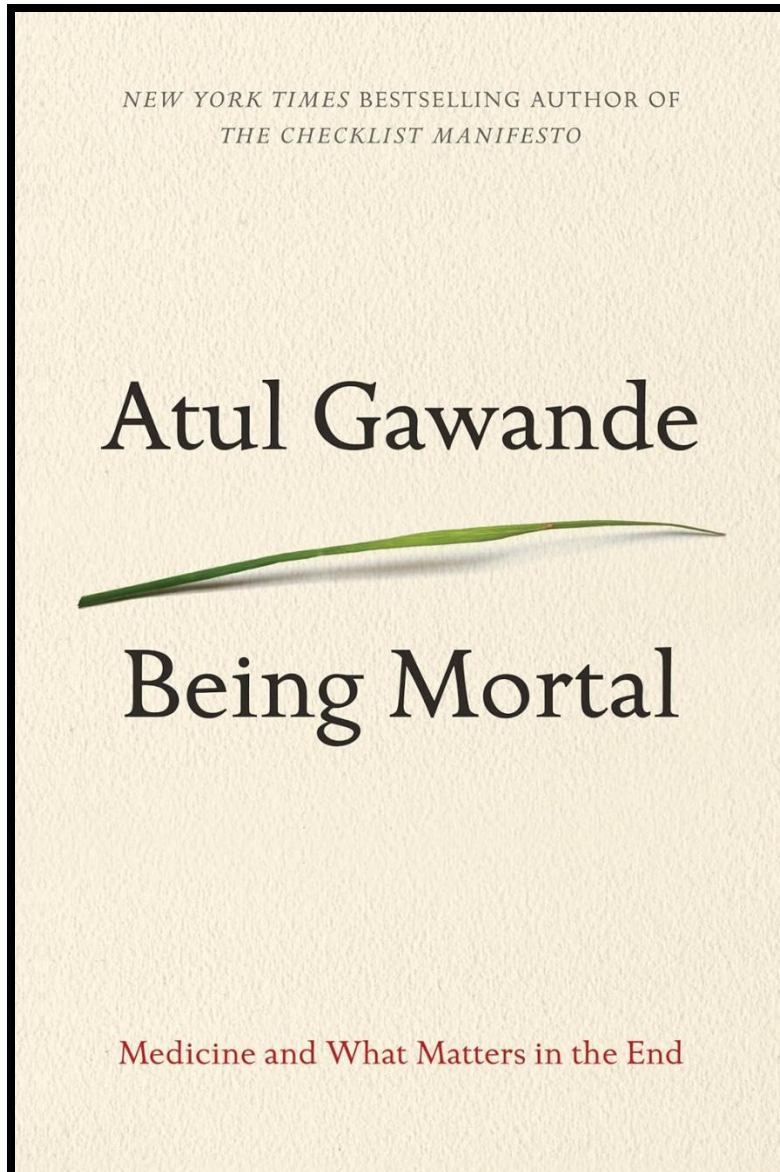
EASTER FLOWER DONATIONS

Easter flower offering envelopes are now available in the narthex.

Envelopes may be placed in the collection plate, or you may mail them or drop them off at the parish office.

Please make your donation by **Sunday, April 13th**, and we'll include the names of your loved ones you wish to remember or honor in our Easter Sunday bulletin.

The suggested donation is \$20.00



LENT BOOK STUDY & SOUP SUPPERS

We'll gather at 5 pm Wednesdays
March 12, 19, & 26 and April 2

The sign-up to bring soup, bread, cheese, and fruit is
in Stevenson Hall.



Online Giving at St. Patrick's

Text "STPATSKENWOOD" to 73256 to give using your mobile device, or scan the QR code below.

SCAN ME



Or go to:

<https://onrealm.org/StPatrickEpisco/give/now>

Ministers at Worship Today

Preacher & Presider: The Rev. Mack Olson
Crucifer: Brian Borgfeldt
Eucharistic Minister: Minerva Haddad
Lectors:
First Reading – Ron Keith
Psalm- Choir/Congregation
Second Reading- Pat McEntee
Intercessor: Candace MacNair
Usher/Greeter: Leslie Clark
Usher/Greeter: Jeremy Karagan
Altar Guild: Merle Hotlzen & Sandy Keith

St Patrick's Music:

Mark Kratz, St Patrick's Music Director
Doug Richardson, St Patrick's Organist/ Pianist
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Ann Schneider, Jackie Senter

Zoom Service Host and Technician: Karl Mutch

Sanctuary Candle: The Sanctuary Lamp burns this week to the Glory of God.

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Leslie Clark, Sr. Warden	Ron Keith, Jr. Warden
Minerva Haddad, Clerk	Wendy Wood, Treasurer
Chuck Wood	Matt Ganz
Dakota Borgfeldt	Candace MacNair
Adele Daw	Hutch Gibb
Kate Aldrich	

Parish Administrator: April Sunderland



Coffee Hour Hosts

Candace MacNair & Stephanie Chapralis

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am
Tuesday Coffee Hour via Zoom at 10am
Holy Communion with healing prayer & anointing Every Wednesday, 10 a.m.
Praying the Gospel of Thomas, Every Thursday, 8-8:45 am via Zoom
Compline- 4 p.m. on Thursdays via Zoom
Wellspring Every Friday 10:00 to 11:30 a.m. Facilitator – Sharron Simpson

Monthly Events at St. Patrick's

Nomadic Shelter: April 5th

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:00PM, meets in the Parish Hall.
- * Al Anon Group weekly on Wednesdays at 7:30PM meets in the Common Room.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved.