

# St. Patrick's Episcopal Church

The Holy Eucharist - Rite Two

Sunday, February 23, 2025 – 10:00 a.m.

The Seventh Sunday after the Epiphany



*“To be a community that shares the joy of God’s love”*

**Prelude** *“Children of the Heavenly Father”- Arr. Douglas E. Wagner*  
*Doug Richardson, organ*

**Processional** *All stand*

**Hymn 390** *“Praise to the Lord, the Almighty, the King of creation”*      *Congregation/Choir*

## The Word of God

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        And blessed be God’s kingdom, now and for ever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Hymnal S 280**    *Glory to God in the highest*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:

receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The First Reading**

**Genesis 45:3-11, 15**

*Lector* A Reading from the book of Genesis

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since

there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty."

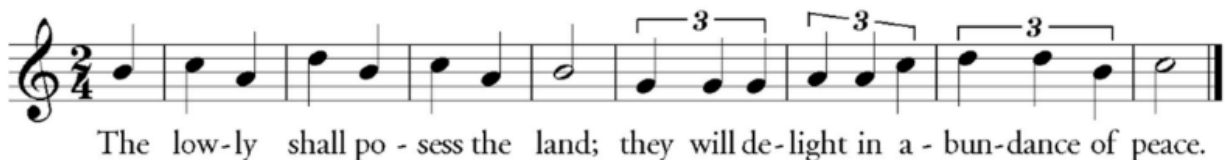
And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Lector*           The Word of the Lord.

*People*           Thanks be to God.

**Psalm 37:1-12, 41-42**

*Congregation/Choir*



The low-ly shall po - sess the land; they will de - light in a - bun - dance of peace.

- 1 Do not fret yourself be-[cause] of evildoers;\*  
do not be jealous of [those who] do wrong.
- 2 For they shall soon wither [like] the grass,\*  
and like the green grass [fade] away.
- 3 Put your trust in the [LORD and] do good;\*  
dwell in the land and [feed on] its riches.
- 4 Take de-[light in] the LORD,\*  
and he shall give you your [heart's] desire.

*Antiphon*

- 5 Commit your way to the LORD and [put] your trust in him,\*  
and he will [bring it] to pass.
- 6 He will make your righteousness as [clear as] the light\*  
and your just dealing [as] the noonday.
- 7 Be still be-[fore] the LORD\*  
and wait [patiently] for him.
- 8 Do not fret yourself over the [one] who prospers,\*  
the one who succeeds in [e]-vil schemes.

*Antiphon*

9 Refrain from anger, ... leave [rage] alone;\*  
 do not fret yourself; ... it leads [only] to evil.  
 10 **For evildoers [shall be] cut off,\***  
**but those who wait upon the LORD shall pos-[sess] the land.**  
 11 In a little while the wicked shall [be] no more;\*  
 you shall search out their place, ... but they will [not] be there.  
 12 **But the meek shall in-[herit] the land,\***  
**and delight themselves in a-[bundant] prosperity.**  
 41 But the deliverance of the righteous [comes from] the LORD;\*  
 he is their stronghold in [time] of trouble.  
 42 **The Lord will [help them] and rescue them;\***  
**he will rescue them from the wicked and deliver them, ...**  
**because they seek [refuge] in him.**

### *Antiphon*

## **The Second Reading**

**1 Corinthians 15:35-38,42-50**

*Lector* A Reading from the first letter of Paul to the Corinthians

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Lector*           The Word of the Lord.

*People*           Thanks be to God.

**Hymn 204** *“Now the green blade riseth”*

*Congregation/Choir*

**The Gospel** *All stand*

**Luke 6:27-38**

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Celebrant*       The Gospel of the Lord.

*People*           Praise to you, Lord Christ.

**The Sermon**

The Rev. Carol Luther

## **The Nicene Creed** *All stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People** *All remain standing*

*Presider*

To God who is merciful and kind to all, let us pray for all those in need.

*Intercessor*

For the church of Jesus Christ throughout the world.

**Lord, have mercy.**

For those alienated from the church, and for our witness to Christ in every community.

**Lord, have mercy.**

For those in charge of peoples and nations, and for their exercise of mercy and justice.

**Lord, have mercy.**

For all who suffer from oppressive rulers and regimes, and for the victims of abuse and violence.

**Lord, have mercy.**

For all who are sick and troubled, and especially for those we now name: Ann, Laretta, Vicki, Kate, Sandy, Mark, Cecelia, Brian, Diana, Karen, Barbara F., Barbara H., Barbara K., Bob, Chuck, Sallie, and Marcia.

**Lord, have mercy.**

For the dying and the dead.

**Lord, have mercy.**

For ourselves, our families, and all those we love.

**Lord, have mercy.**

Remembering the Blessed Virgin Mary, blessed Patrick, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Gracious God.**

*Presider*

God the lover of every person, hear the prayers we offer you this day and grant that we may bless those who curse and do good to those who do evil; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Presider*           The peace of the Lord be always with you.  
*People*             And also with you.

## The Holy Communion

**Offertory Hymn 304 vv.1,2,4** *“I come with joy to meet my Lord”*

*Choir*

**Doxology** *All stand*

**Hymn 124 vv.1,5** *“What star is this with beams so bright”*

*Congregation/Choir*





Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon

these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

**Hymn S-164** *Jesus, Lamb of God*

Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:

have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace,  
give us your peace.

*Presider*      The Gifts of God for the People of God.

## **Communion Hymn**

**Hymn 602** “*Jesu, Jesu, fill us with your love*”

*Congregation/Choir*

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The Priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God’s Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**Hymn 657** “*Love divine, all loves excelling*”

*Congregation/Choir*

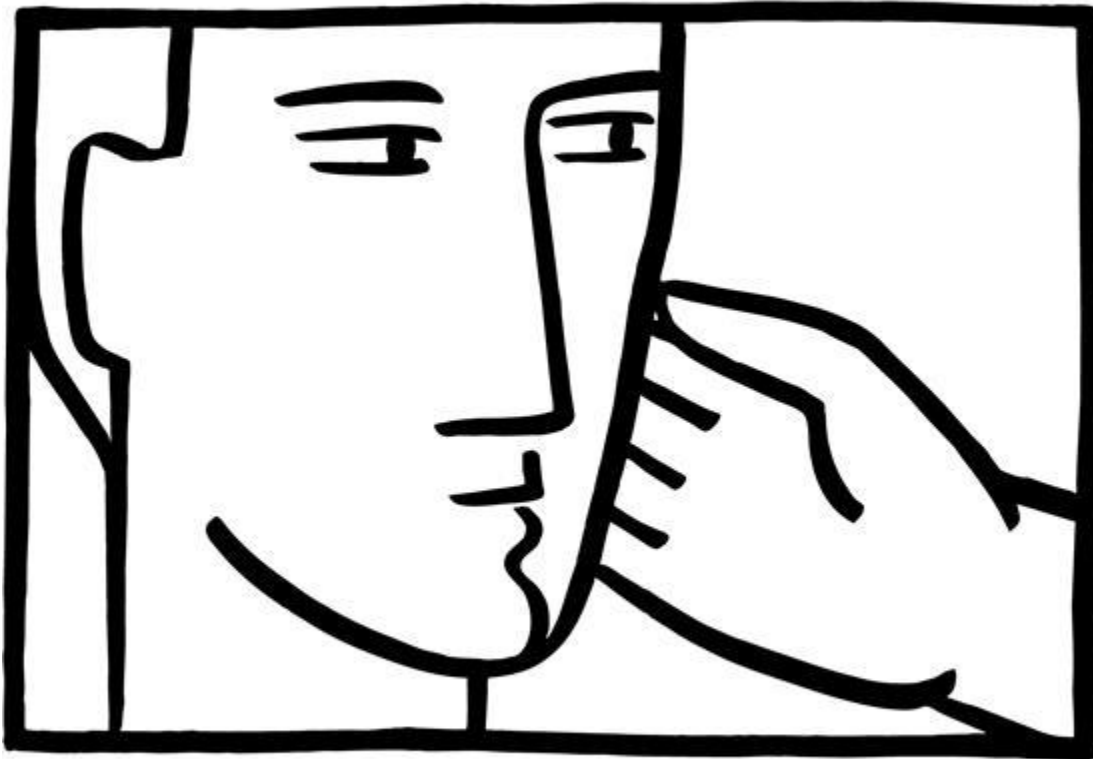
## **Announcements, Birthdays, Anniversaries**

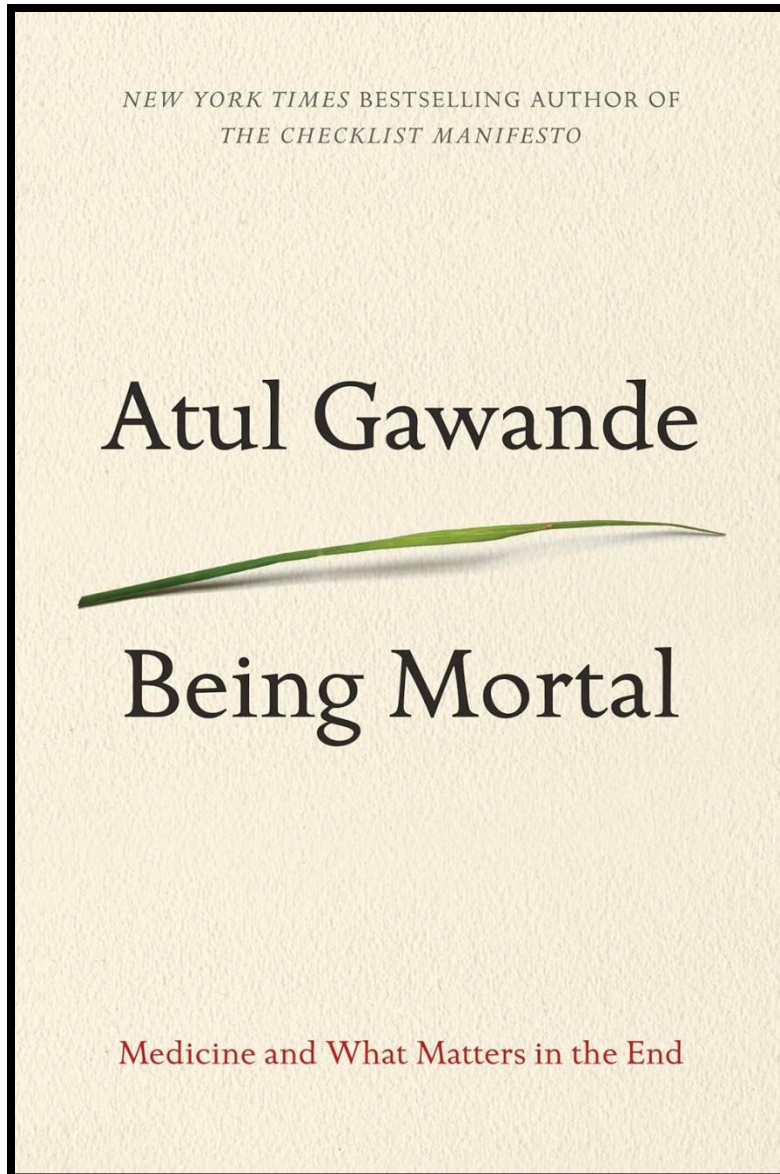
## Dismissal

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** “*There is a Redeemer*” – *Arr. by Mark Hayes* Doug Richardson, piano





## **LENT BOOK STUDY & SOUP SUPPERS**

We'll gather at 5 pm Wednesdays  
**March 12, 19, & 26 and April 2 & 9.**

We will have sign-ups to bring soup, bread, cheese, and fruit.  
Get your copy soon, and if you need Fr. Mack to order a copy for  
you, please let him know.

## **Flower & Sanctuary Candle Offerings**

Would you like to commemorate a special anniversary? Or give thanks for someone important in your life? Perhaps you are looking for a special way to remember the birthday of loved one? Consider making a special flower offering or sanctuary candle offering, and we'll put it in our Sunday bulletin. The suggested donation for flowers is \$25.00, and for the sanctuary candles, \$5.00 (you can always give more, if you like!) Please call the parish office at 707-833-4228 or email [parishadm9000@gmail.com](mailto:parishadm9000@gmail.com) to make your request.

### Ministers at Worship Today

**Preacher & Presider:** The Rev. Carol Luther  
**Crucifer:** Charlie Buff  
**Eucharistic Minister:** Wendy Wood  
**Lectors:**  
First Reading – Laurie Boone Hogen  
Psalm- Choir/Congregation  
Second Reading- Beth Lewis  
**Intercessor:** Ron Keith  
**Usher/Greeter:** Leslie Clark  
**Usher/Greeter:** Eleanor Albon  
**Altar Guild:** Merle Holtzen & Ann Schneider

### St Patrick's Music:

Mark Kratz, St Patrick's Music Director  
Doug Richardson St Patrick's Organist/ Pianist  
Choir Members: Shona Burns, Charlotte Carlson, Bernadette Gibb, Ron Keith, Wendy Lalanne, Carol Luther, Pat McEntee, Pam Moore, Heather Nicoll, Betsy Randolph, Richard Randolph, Andy Robart, Ann Schneider, Jackie Senter

**Zoom Service Host and Technician:** Karl Mutch

**Altar Flowers:**

**Sanctuary Candle:**

### Welcome to St Patrick's

**Fr. Mack email** mack.saintpatricks@gmail.com  
**Phone/text:** 707-395-5572

**Clergy:** The Rev. Mack Olson, Priest-in-Charge  
The Rev. Carol Luther, Associate  
The Rev. L.A. King, Associate  
The Rev. Karen King, Associate

### Vestry:

Leslie Clark, Sr. Warden	Ron Keith, Jr. Warden
Minerva Haddad, Clerk	Wendy Wood, Treasurer
Chuck Wood	Matt Ganz
Dakota Borgfeldt	Candace MacNair
Adele Daw	Hutch Gibb
Kate Aldrich	

**Parish Administrator:** April Sunderland



**Coffee Hour Hosts**  
*Leslie Clark & Margaret Merchat*

### Weekly Events at St. Patrick's

**Art with Kate Rogers** Mondays, 11 am  
**Tuesday Coffee Hour** via Zoom at 10 a.m.  
**Holy Communion with healing prayer & anointing** Every Wednesday, 10 a.m. Church  
**Praying the Gospel of Thomas**, Every Thursday, 8-8:45 am via Zoom  
**Compline**- 4 p.m. on Thursdays via Zoom  
**Wellspring** Every Friday 10:00 to 11:30 a.m.  
Facilitator – Sharron Simpson

### Monthly Events at St. Patrick's

**Nomadic Shelter:** March 1<sup>st</sup>

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- \* AA Group, weekly on Wednesdays at 7:00PM, meets in the Parish Hall.
- \* Al Anon Group weekly on Wednesdays at 7:30PM meets in the Common Room.
- \* PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved