

St. Patrick's Episcopal Church

The Holy Eucharist - Rite Two

Sunday, November 17, 2024 – 10:00 a.m.

The Twenty-Sixth Sunday After Pentecost



“To be a community that shares the joy of God’s love”

Prelude *Isn't He- Music by John Wimber, arr. By Mark Hayes*

Doug Richardson, organ

Hymn 390 *Praise to the Lord, the Almighty*

Congregation/Choir

The Word of God

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Prayed by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymnal S 280 *Glory to God in the highest*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Lector A Reading from the First Book of Samuel

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your

sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Lector The Word of the Lord.

People Thanks be to God.

The Psalm

1 Samuel 2:1-10

Hannah prayed and said,

“My heart exults in the LORD;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

“There is no Holy One like the LORD,
no one besides you;
there is no Rock like our God.

Talk no more so very proudly,
let not arrogance come from your mouth;
for the LORD is a God of knowledge,
and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The LORD kills and brings to life;
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the LORD's,
and on them he has set the world.

“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.
The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.
The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

The Epistle

Lector A Reading from the Letter to the Hebrews

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.
People Thanks be to God.

Hymn 365 *Come, thou almighty King*

Congregation/Choir

The Gospel *All Standing as Able*

Mark 13:1-8

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Mack Olson

I believe in God Almighty (WLP 768)

1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the

us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

The Prayers of the People

O God, Creator, Redeemer, Spirit—the One who knows and loves us best—we thank you for the great gift of your presence among us. Hold us close when we struggle with the noise of life. Call us to a quiet place so that we can hear your voice and come to understand your will. Lord, in your mercy,

Hear our prayer.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Sean, our Presiding Bishop, Megan, our own Bishop, and for all bishops and other ministers. Lord, in your mercy,

Hear our prayer.

Give those in authority an imagination and determination for peace between peoples, of plenty for all, of justice for everyone, even those who are forgotten. Lord, in your mercy,

Hear our prayer.

In places where famine and weather disasters have destroyed lives and drained people of hope, we pray for those who suffer loss as well as those who seek to relieve their distress. Lord, in your mercy,

Hear our prayer.

We pray for healing for those close to us whom we now name: Wendy, Chuck & Sallie, Ann, Naomi, Laretta, Terry, Ed, Vicki, Kate, Sharon, Yvonne, Sandy, Mark, Cecelia, Brian, Diana, Alice, Karen, Barbara F. and Marcia. Are there others? (*The People may add others either silently or aloud*). Assure them of your goodness that never ends, your grace that surrounds them on every side. We pray also for those who are voiceless, who have never known you, who are imprisoned by fear, that we witness to them your steadfast love. Lord, in your mercy,

Hear our prayer.

We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for each of those you love be fulfilled here on earth and in the life to come. Lord, in your mercy,

Hear our prayer.

That we may continually seek you and find you. That we may know, deep in our hearts, that we are yours. We lift our hearts and voices to you.

Hear us, good Lord.

The Presider says

Gracious God, receive our prayer, hear our hearts' deep yearnings, yet to be formed into words. Give us the courage to yield ourselves, all that we are and have yet to become, to the transforming motion of your Holy Spirit, and carry out in us and through us your work of new creation. This we pray in the name of Jesus Christ, the risen and living one. **Amen.**

Confession of Sin

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Presider The peace of the Lord be always with you.
People And also with you.



The Service of Admission

PRESIDER: It is my privilege to present Beth Lewis and the Reverend Carol Luther as candidates for membership in The Order of the Daughters of the King.

CLERGY: We are gathered here in the sight of God and before this congregation to admit these women into The Order of the Daughters of the King. We commend them to your earnest prayers that they may have grace to fulfill the obligations of the Order and that their labors may be to the glory of God and to the welfare of all His people.

Addressing the candidates:

CLERGY: The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of The Order of the Daughters of the King?

CANDIDATES: I do.

CLERGY: Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

CANDIDATES: I do with God's help.

CLERGY: In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as members of The Order of the Daughters of the King.

Addressing the congregation:

CLERGY: Will you support these women in their ministry of prayer and service?

CONGREGATION: We will.

The clergy blesses the crosses.

CLERGY: Bless, O Lord, these crosses and grant to your servants now admitted into this Order such an abundance of your grace that they may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. Amen.

Each new member is presented her cross with the following words:

“Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, “Take up your cross and follow me.”

NEW MEMBERS: Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. Amen.

ALL DAUGHTERS OF THE KING: O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. Amen.

CLERGY: May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. Amen.

CLERGY: The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

The Holy Communion

Hymn 473 *Lift high the cross*

Congregation/Choir

Doxology Hymn 380 *Verse 3*

Congregation/Choir

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

WLP 878 Fraction Anthem

Whoever comes to me shall not hunger
And whoever believes in me shall not thirst.

Presider The Gifts of God for the People of God.

Communion Hymn

Hymn 304 *I come with joy*

Congregation/Choir

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Announcements, Birthdays, Anniversaries

Hymn 448 *O love, how deep, how broad, how high*

Congregation/Choir

Dismissal

Presider Let us go forth to love and serve the Lord.

People Thanks be to God. Alleluia

Postlude *Go Your Way with Rejoicing- By Douglas E. Wagner* *Doug Richardson, organ*

Ministers at Worship Today

Preacher & Presider: The Rev. Mack Olson

Crucifer: Brian Borgfeldt
Eucharistic Minister: Wendy Wood

Lectors:
OT and Psalm – Jackie Senter
NT – Beth Lewis

Intercessor: Ann Schneider

Usher/Greeter:
Usher/Greeter:

St Patrick's Music:
Mark Kratz, St Patrick's Music Director
Doug Richardson, St Patrick's Organist/ Pianist
St. Patrick's Choir

Zoom Service Host and Technician: Karl Mutch

Altar Flowers:
Altar Guild: Shona Burns
Sandy Keith

Welcome to St Patrick's

Fr. Mack email mack.saintpatricks@gmail.com
Phone/text: 707-395-5572

Clergy: The Rev. Mack Olson, Priest-in-Charge
The Rev. Carol Luther, Associate
The Rev. L.A. King, Associate
The Rev. Karen King, Associate

Vestry:

Jackie Senter, Sr Warden	Ron Keith, Jr Warden
Minerva Haddad, Clerk	Wendy Wood, Treasurer
Chuck Wood	Leslie Clark
Matt Ganz	Xavier Cabrales
Adele Daw	



Coffee Hour Host
Margaret Merchat

Announcements

Weekly Events at St. Patrick's

Art with Kate Rogers Mondays, 11 am
Tuesday Coffee Hour via Zoom at 10 a.m.
Holy Communion with anointing.
Every Wednesday, 10 a.m. Church
Praying the Gospel of Thomas, Every Thursday,
8-8:45 am via Zoom
Compline- 4 p.m. on Thursdays via Zoom
Wellspring Every Friday 10:00 to 11:30 a.m.
Facilitator – Sharron Simpson

Monthly Events at St. Patrick's

Nomadic Shelter November 23

Other Events

St. Patrick's Choir *Sounds of the Season*
Concert and Sing-along, Friday, December 13th
6:30 PM

Ministries of the parish that we cannot directly accomplish, except by our hospitable welcome to the following groups who meet at St Patrick's:

- * AA Group, weekly on Wednesdays at 7:00PM, meets in the Parish Hall.
- * Al Anon Group weekly on Wednesdays at 7:30PM meets in the Common Room.
- * PEO, once a month on the first Thursday at 10AM, meets in the Parish Hall

St Patrick's Episcopal Church is a congregation for the Episcopal Diocese of Northern California and the Russian River Deanery. The church is located in Kenwood, California at 9000 Sonoma Highway. The mailing address is P.O. Box 247, Kenwood, CA 95452. The email is parishadm9000@gmail.com and telephone is 707-833-4228. Copyright © 2024 Church Publishing Inc. All rights reserved.